

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0121009922

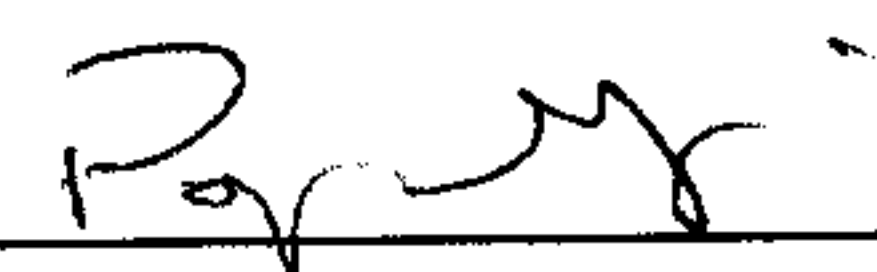
  
20130304000089980 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/04/2013 02:50:00 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20100603000176070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID H COOPER SR, A MARRIED PERSON AND BETSY A COOPER, HIS SPOUSE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

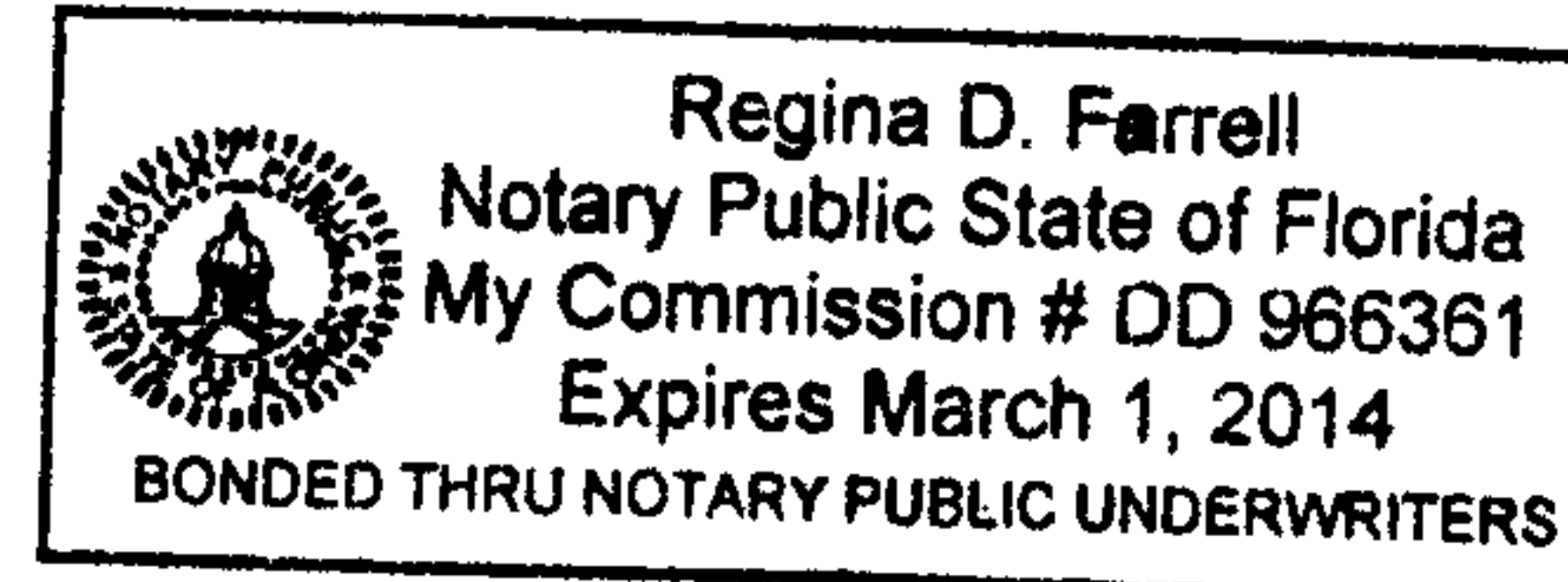
**IN WITNESS WHEREOF, WELLS FARGO BANK, N.A.** has caused its name to be signed on 02/ 22 /2013 (MM/DD/YYYY).  
**WELLS FARGO BANK, N.A.**

By:   
**Payson Kyle Gibson**  
**VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 22 /2013 (MM/DD/YYYY), by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**REGINA D. FARRELL**  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014



WFHRC 19236574 -@ DOCR T1913021609 [C] RCNAL1



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