This instrument was prepared by:	Send Tax Notice To:		
This instrument was prepared by: William H. Halbrooks, Attorney	Jeremy A. Markisohn		
#1 Independence Plaza - Suite 704	1013 Highland Park Place		
Birmingham, AL	Birmingham, AL 35242 (Also property address)		
WARRANTY DEED, JOINT TENANTS	WITH RIGHT OF SURVIVORSHIP		
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,		
COUNTY OF <u>Shelby</u>)	The purpose and intent of this conveyance in solely to alter the form of ownership of Grantor/Grantee to Joint Tenants with Right of Survivorship		
That in consideration of Ten Thousand Do	ollars and no/100(\$10,000.00) Dollars		
	hand paid by the GRANTEE/S herein, the receipt my A. Markisohn and Ashley J. Markisohn, husband		
(herein referred to as GRANTORS) do grande Jeres	ant, bargain, sell and convey unto my A. Markisohn and Ashley J. Markisohn	e, AL :D/CERT	
(herein referred to as GRANTEES,) as join described real estate situated in <u>Shelby</u>	nt tenants with right of survivorship, the following County, Alabama to-wit:	of Proba	
See attached Exhibit "A" for legal description of the property which is incorporated herein for all purposes.			
Subject to: current taxes, easements and restrictions of record.			
NOTE: Ashley Markisohn and Ash	hley J. Markisohn are one and the same person.		
survivorship, their heirs and assigns forever conveyance that (unless the joint tenancy lives of the grantees herein) in the event of	Into the said GRANTEES as joint tenants, with right of er; it being the intention of the parties to this hereby created is severed or terminated during the joint ne grantee herein survives the other, the entire interest rantee, and if one does not survive the other, then the all take as tenants in common.		
And I /we do for myself /ourselves and for my /our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns that I am /we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I /we have a good right to sell and convey the same as aforesaid; that I /we will and my /our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.			
IN WITNESS WHEREOF, I/we 31st day of January, 2013.	have hereunto set <u>my/our</u> hand(s) and seal(s), this		
Jeremy A. Markisohn, by	Seal) Ahsley J. Markisohn Acolonia		
Ashley Markisohn, his Attorney-in-Fact	ASNEY		
STATE OF ALABAMA) COUNTY OF JEFFERSON)	General Acknowledgment	Children Grand Grand Grand	
	in and for the said County, in said State, hereby certify_		
Ashley J. Markisohn to the foregoing conveyance, and who is/ar being informed of the contents of the convesame bears date.	whose name(s) is/are signed signed the known to me, acknowledged before me on this day, that, eyance, he/she/they executed the same voluntarily on the day	y the	
Given under my hand and official se	eal this 31st day of January /, A. D., 2013.		

My Commission Expires: 4/21/16

Notary Public: William H. Halbrooks

STATE OF ALABAMA

Representative Acknowledgment

20130304000089740 2/3 \$28.00 20130304000089740 2/3 \$28.00 Shelby Cnty Judge of Probate, AL 03/04/2013 02:31:01 PM FILED/CERT

JEFFERSON COUNTY

I, the undersigned, a Notary	Public in and for said County, in sa	id State, hereby certify
that	Ashley Markisohn	
whose name as	Attorney-in-Fact for/or	
	Jeremy A. Markisohn	······································
day that, being informed of the con	nce, and who is known to me, acknown tents of the conveyance, he/she, in houself the same voluntarily on the day	nis/her capacity as such
Given under my hand and o	official seal this 31st day of Jan	Goldwaln
My Commission Expires: 4/21/16	William H. Halbr	ooks, Notary Public

EXHIBIT "A" - LEGAL DESCRIPTION

Lot 2004, according to the Survey of Highland Lakes, 20th Sector, Phase I, an Eddleman Community, as recorded in Map Book 29, page 133, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543, and further amended in Instrument 1999-31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 20th Sector, recorded as Instrument 20020716000332750 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

20130304000089740 3/3 \$28.00 20130304000089740 of Probate: AL Shelby Cnty Judge of Probate: AL 03/04/2013 02:31:01 PM FILED/CERT