

STATE OF ALABAMA

COUNTY OF SHELBY

20130304000088970 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/04/2013 12:45:38 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **COMMUNITY & SOUTHERN BANK**, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated December 12, 2012 and recorded on December 17, 2012, as Instrument No. 20121217000481760, together with UCC Financing Statement recorded as Inst. No. 20121217000481170, in the probate Office of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 1881, OLD CAHABA, PHASE V, 3RD ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN MAP BOOK 37, PAGE 6-B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 14th day of February, 2013.

COMMUNITY & SOUTHERN BANK

By: Dianna F. Thompson (Seal)

Name: Dianna F. Thompson

Post Closing Manager

Central Loan Operations

STATE OF Georgia
COUNTY OF Carroll

I, the undersigned Notary Public hereby certify that Dianna F. Thompson personally appeared before me this day and acknowledged that he is Post Closing Manager on behalf of the **COMMUNITY & SOUTHERN BANK** and that by authority duly given and as the act of said position, he signed the foregoing instrument in its name, on its behalf, and Dianna F. Thompson is personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 14th day of February, 2013.

Cynthia L. Smith
NOTARY PUBLIC

My Commission Expires:

1-4-2016

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
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EREG FILE NO. 2013052

