

Shelby Cnty Judge of Probate, AL 03/04/2013 10:46:03 AM FILED/CERT

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0502714538



PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: FEBRUARY 22, 2013

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page	, Instrument No.
20090	923000364010	Parcel ID No.		of the record of Mortgages
for	SHELBY	County,	Alabama, and m	ore particularly described on said
Mort	gage referre	d to herein.		

Loan Amount: \$151,180.00 Date of Deed: SEPTEMBER 15, 2009 Grantor: DELBERT S. HIESTAND III

Grantor's Mailing Address: 500 CREEKVIEW DR PELHAM, AL 35124-1608 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR BERKLEY CAPITAL CORP. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=FS8090112RE.029060MIN 100052550271453812 MERS PHONE: 1-888-679-6377 Page 1 of 2 (RAL1)

Loan No. 0502714538 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 22, 2013 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

20130304000087500 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 03/04/2013 10:46:03 AM FILED/CERT

MELANIE HANSON ASSISTANT SECRETARY

STATE OF IDAHO		
COUNTY OF BONNEVILLE	SS	
On this FEBRUARY 22, 2013	, before me, the undersign	ed, a Notary Public in
said State, personally appear		
known to me (or proved to me	on the basis of satisfacto	ry evidence) to be the
person who executed the with		
on behalf of MORTGAGE ELECTR		
NOMINEE FOR BERKLEY CAPITAL		
P.O. BOX 2026, FLINT,		and
acknowledged to me, that he	or she, as such officer, be	ing authorized so to do,
executed the foregoing instr		
that such Corporation execute	ed the within instrument pu	rsuant to its by-laws or
a resolution of its Board of		

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO