

When Recorded Return To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1010183202

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20101210000414940 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MARY E BALDWIN AND BURTON H BALDWIN JR HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

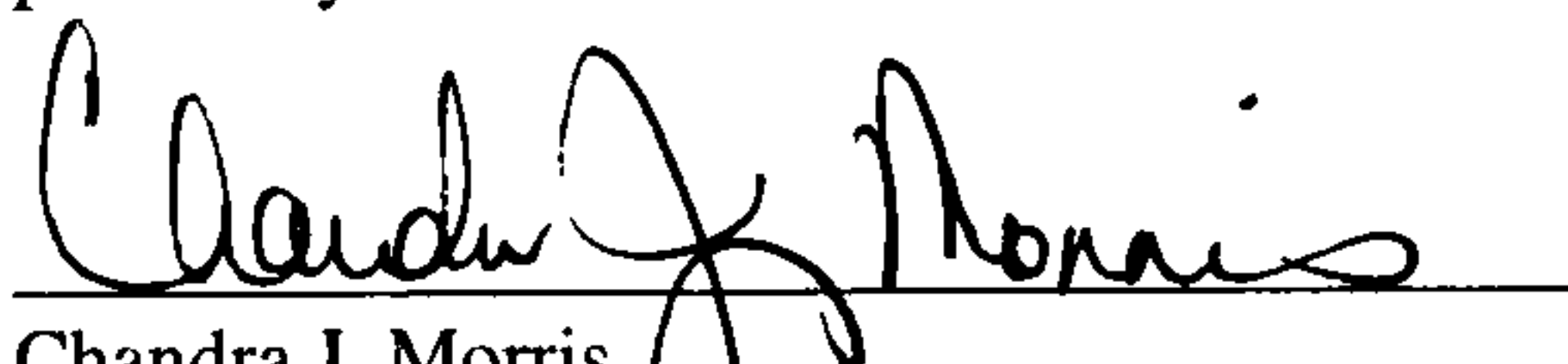
IN WITNESS WHEREOF, PENTAGON FEDERAL CU has caused its name to be signed on 02/18/2013 (MM/DD/YYYY).  
PENTAGON FEDERAL CU

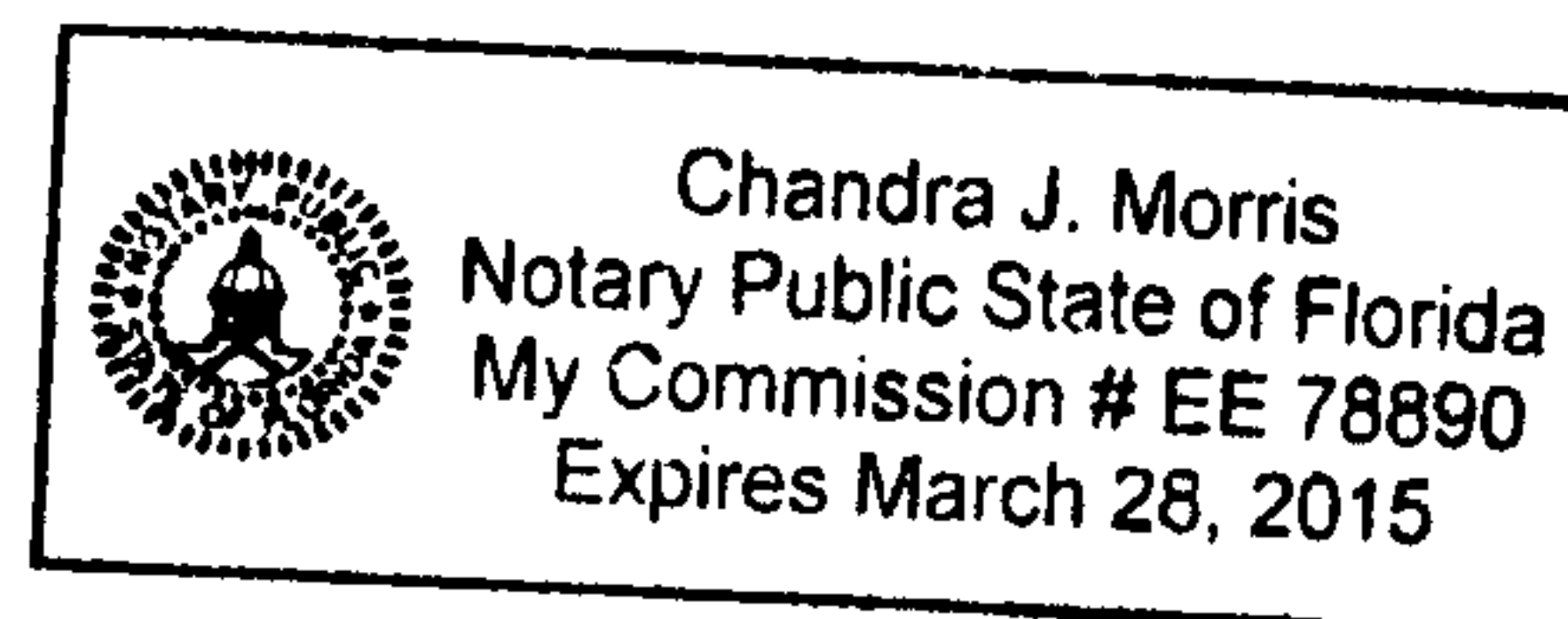
By:   
Daniel Thompson  
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/18/2013 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Chandra J. Morris  
Notary Public - State of FLORIDA  
Commission expires 03/28/2015



PFCRC 19373262 \_@ DOCR T1513024807 [C] RCNAL1



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