20130301000086250 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 03/01/2013 12:21:28 PM FILED/CERT

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1833465109



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC., D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 03/18/2009, made by ELIZABETH RUTH DODD AND DANNY RAY DODD, WIFE AND HUSBAND and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20090325000110030 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12 / 14 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC., D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS

By: Malinda f. Collet

STATE OF LOUISIANA PARISH OF OUACHITA
On 12 / 14 /2013 (MM/DD/YYYY), before me appeared Muindet. Craft
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC., D/B/A
SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the
instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

ASST. SECRETARY

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 19301333 -3 CHASE CJ4665106 MIN 100307110001446678 MERS PHONE 1-888-679-6377 T1213025611 [C] FRMAL1

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