


When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20130301000086230 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/01/2013 12:21:26 PM FILED/CERT

FHLMC #: 157381080
Effective Date: 02/21/2012

ASSIGNMENT OF MORTGAGE

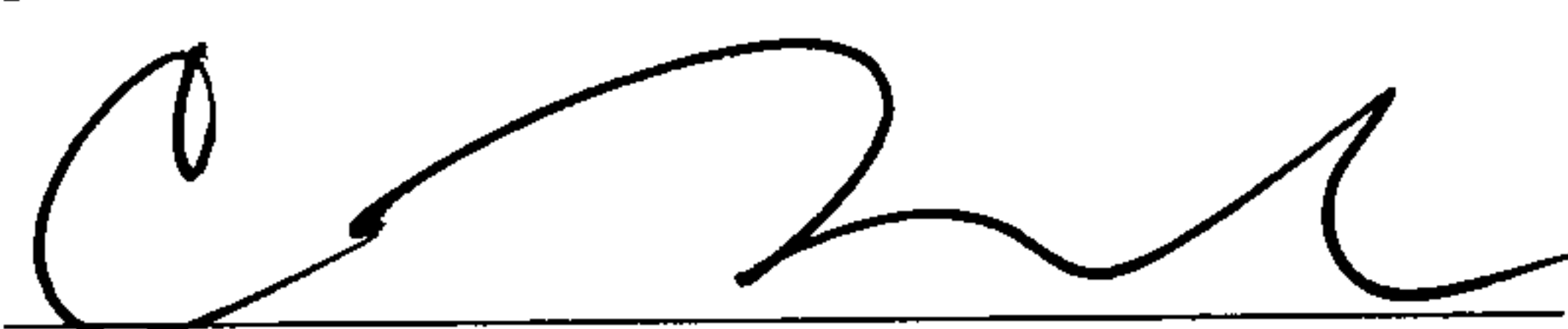
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COASTAL STATES MORTGAGE CORPORATION 8100 Jones Branch Drive, MS B13, McLean, VA, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 12/06/2001, made by **JOHN DAVID DAVIS, JR. AND WIFE, CAROL W. DAVIS** and recorded in Mortgage Book , Page , and/or Document # 2002-01140 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 01 / 29 / 2013 (MM/DD/YYYY)
COASTAL STATES MORTGAGE CORPORATION, by **FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC')**, its Attorney-in-Fact

By: 
Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on 01 / 29 / 2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for COASTAL STATES MORTGAGE CORPORATION. He/she/they is (are) personally known to me.


Cory Bland
Notary Public - State of VIRGINIA
My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 16053649 -- COASTAL STATES CJ45829341X T1813012111 [C] FORM5FRMAL1



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