



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

20130301000085540 1/6 \$54.25
Shelby Cnty Judge of Probate, AL
03/01/2013 08:48:31 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Martin		FIRST NAME Johnny	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 45 Old Barn Road		CITY Montevallo	STATE AL	POSTAL CODE 35115
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR			1g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Martin		FIRST NAME Betty	MIDDLE NAME Connor	SUFFIX
2c. MAILING ADDRESS 45 Old Barn Road		CITY Montevallo	STATE AL	POSTAL CODE 35115
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR			2g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
			COUNTRY US	

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Heil

Model: PHD348000KT POC Model: Model: Model:

Serial: C110533840 Serial: Serial: Serial:

Amount of indebtedness: \$ 11,485.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA \$						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Martia

Johnny

10 MISCELLANEOUS:



20130301000085540 2/6 \$54.25
Shelby Cnty Judge of Probate, AL
03/01/2013 08:48:31 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing

14 Description of real estate

The real property described on the attached deed:

16. Additional collateral description

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5.4.01 C T System Online

This instrument was prepared by:

Title not examined

Jim Pino
Attorney at Law
P.O. Drawer 623
Alabaster, AL 35007

Tax Value
\$500.00

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of one dollar (\$1.00) and other good and valuable consideration, to the undersigned Grantors in hand paid by the Grantees herein the receipt of which is hereby acknowledged, Johnny Martin and Wife, Betty Connor Martin, Betty Connor Martin, individually and as Executrix of the Estate of Thomas Milton Connor, Deceased, Thomas Ralph Connor, Lu Ann Connor, a single woman, Cynthia Connor McRee, a single woman, Judy Ward Jones, a single woman, and Jack Fullerton and Wife, Shirley Fullerton, GRANTORS herein, do hereby grant, bargain, sell and convey unto Johnny Martin and Wife, Betty Connor Martin, GRANTEES herein, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, in the following described real estate situated in Shelby County, Alabama, to wit:

Commence at the southeast corner of the NW 1/4 of the SE 1/4 of Section 11, Township 24 north, Range 12 east, Shelby County, Alabama and run thence northerly along the east line of the said quarter-quarter section 542.00' to the point of beginning of the property, Parcel-1, being described; Thence turn 00 19'33" left and continue northerly along an existing fence line 122.37' to a point; Thence turn 95 44'22" right and run easterly along an existing fence line 668.60' to a point; Thence turn 95 28'32" left and run northerly along an existing fence line 201.05' to a point; Thence turn 70 42'22" left and run northwesterly 566.62' to a point; Thence run 24 06'34" left and run westerly 130.18' to a point; Thence turn 94 53'19" right and run northerly 100.00' to a point; Thence turn 00 00'54" left and continue northerly 253.00'; to a point on the southeasterly margin of Shelby County Road No.#200; Thence turn 152 06'29" left and run southwesterly along said margin of said road 420.75' to a point; Thence turn 5 35'12" right and continue along said margin of said road 113.18' to a point; Thence turn 33 29'28" left and run southerly along an existing fence line 559.59' to a point; Thence turn 132 26'00" left and

09/22/1994-28885
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 23.50

Inst # 1994-28885

run northeasterly 351.10' to the point of beginning, containing 8.24 acres and marked on each corner with a steel pin or pipe.

SUBJECT TO the following easement of access, restrictions and rights-of-way of record:

Commence at the southeast corner of the NW 1/4 of the SE 1/4 of Section 11, Township 24 north, Range 12 east, Shelby County, Alabama and run thence northerly along the east line of said quarter-quarter section 542.00' to a point; Thence turn 00 19'33" left and continue northerly 122.37' to a point; Thence turn 00 27'12" right and continue northerly 313.54' to a point; Thence turn 00 06'59" left and continue northerly 100.00' to a point; Thence turn 00 00'54" left and continue northerly 253.00' to a point on the southeasterly margin of Shelby County Road No.#200; Thence turn 152 06'29" left and run southwesterly along said margin of said road 211.31' to a point in the centerline of Old Barn Road; Thence turn 36 54'41" left and run southerly along the centerline of said Old Barn Road 67.64' to the point of beginning, on the centerline, of easement being described; Thence turn 41 30'22" left and run southeasterly a distance of 114.27' to a point of intersection with the west property line of Parcel-2 and the end of required easement.

The foregoing property is not the homestead of Grantor Ralph Connor.

The foregoing property is not the homestead of Grantor Judy Ward Jones.

Betty Connor Martin, Thomas Ralph Connor, Lu Ann Connor and Cynthia Connor McRee constitute all of the heirs-at-law and next-of-kin of Thomas Milton Connor, Deceased.

GRANTORS' ADDRESSES:

Johnny Martin and Wife, Betty Connor Martin
45 Old Barn Road, Montevallo, AL 35115

Thomas Ralph Connor
541 Highway 200, Montevallo, AL 35115

Lu Ann Connor
333 Clay Pitt Road, Montevallo, AL 35115



20130301000085540 4/6 \$54.25
Shelby Cnty Judge of Probate, AL
03/01/2013 08:48:31 AM FILED/CERT

Cynthia Connor McRee
191 Old Barn Road, Montevallo, AL 35115

Judy Ward Jones
222 Attu Street, Panama City, FL 32413

Jack Fullerton and Wife, Shirley Fullerton
441 Highway 200 (41 Old Barn Road), Montevallo, AL 35115

GRANTEES' ADDRESS:
Johnny Martin and Wife, Betty Martin
45 Old Barn Road, Montevallo, AL 35115

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do, for ourselves and for our heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 6th day of September, 1994.


Johnny Martin (Seal)
Johnny Martin

Betty Connor Martin (Seal)
Betty Connor Martin, individually

Betty Connor Martin (Seal)
Betty Connor Martin, as Executrix of
the Estate of Thomas Milton Connor,
Deceased

Thomas Ralph Connor (Seal)
Thomas Ralph Connor

Lu Ann Connor (Seal)
Lu Ann Connor, a single woman


20130301000085540 5/6 \$54.25
Shelby Cnty Judge of Probate, AL
03/01/2013 08:48:31 AM FILED/CERT

Cynthia Connor McRee (Seal)
Cynthia Connor McRee

Judy Ward Jones (Seal)
Judy Ward Jones

Jack Fullerton (Seal)
Jack Fullerton

Shirley Fullerton (Seal)
Shirley Fullerton


STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Johnny Martin and Wife Betty Connor Martin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this 6th day of September, A.D., 1994.

[Signature]
Notary Public


20130301000085540 6/6 \$54.25
Shelby Cnty Judge of Probate, AL
03/01/2013 08:48:31 AM FILED/CERT

Inst # 1994-28885

09/22/1994-28885
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 23.50