

Source of Title:

Deed Book _____, Page _____

\$ 500.00

Shelby County, AL 02/28/2013
State of Alabama
Deed Tax: \$.50

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6173-08-A413

APCO Parcel No. 70253542

Transformer No. X6572

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20130228000085460 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
02/28/2013 04:06:05 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Cecil R. Stockard and wife, Mary Stockard

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the SE 1/4 of the SW 1/4 of Section 17, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #20081003000391590 in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 24th day of January, 20 13.

X Mark Hancock
Witness

X Mark Hancock
Witness

Witness

X Cecil R. Stockard (SEAL)
(Grantor)

X Mary Stockard (SEAL)
(Grantor)

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1710280 12115726

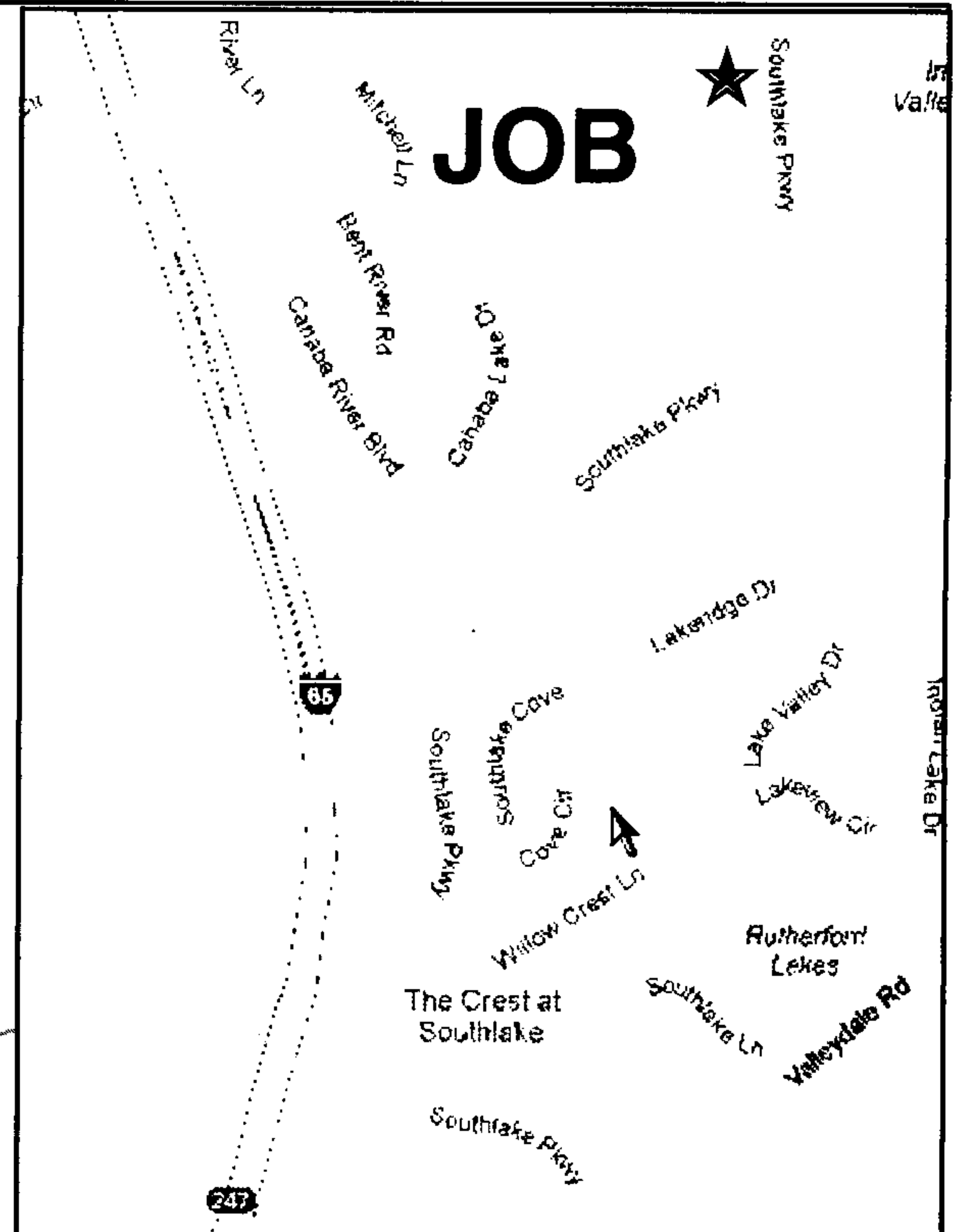
Map Center LatLon
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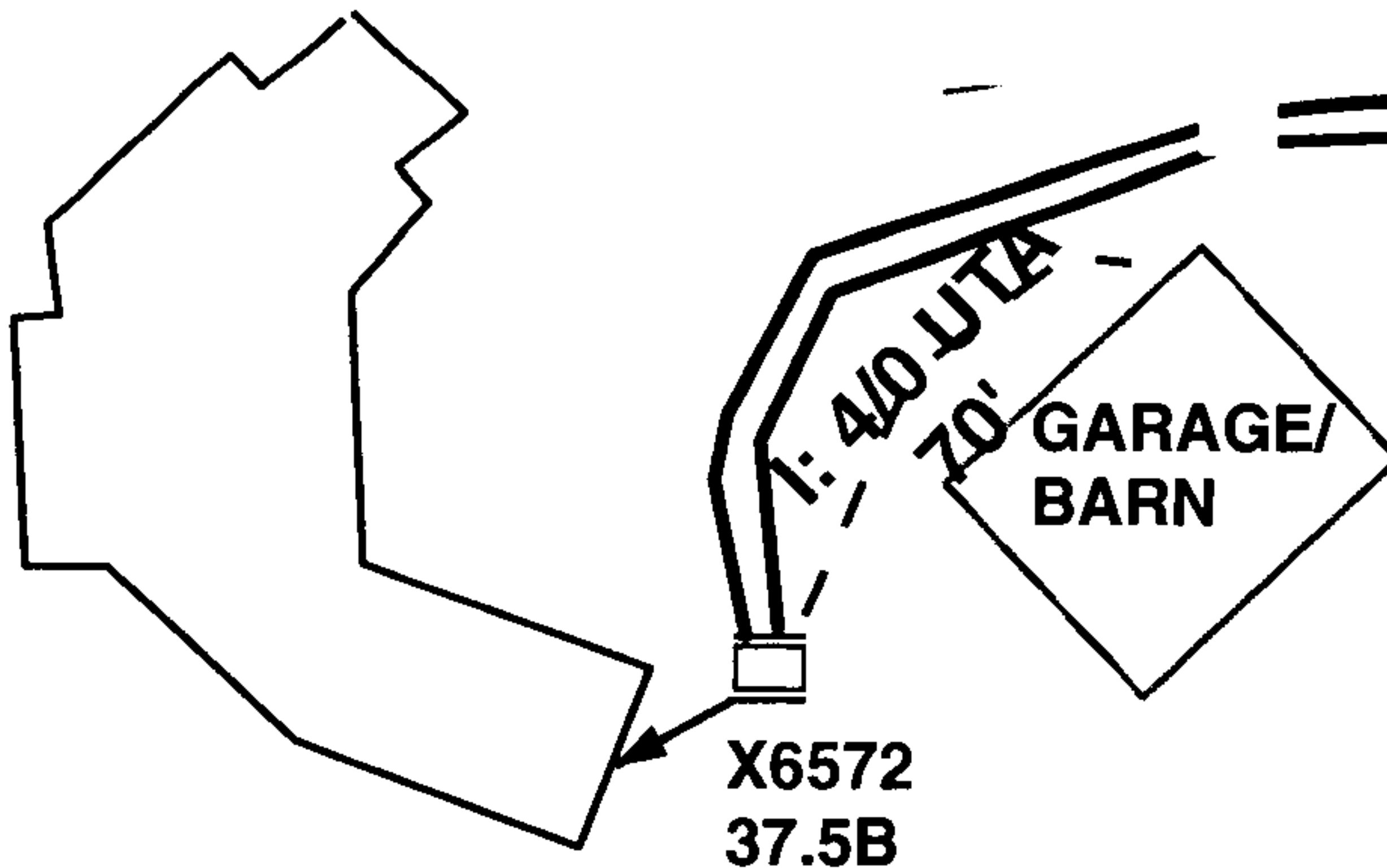
Customer CECIL STOCKARD			Location 2055 RIDGE LAKE DR			Agreed Serv. Date 2/30/2012		Estimate No. A6173-08-A442 413				
Region PD BIRMINGHAM -SOUTH			Oper. Cntr. Metro South		Town/City Birmingham		UserID 10773 bhamrick		Created: 1/23/2013			
County Shelby		Section 17	Township 19S	Range 02W	Add'l Info							
Acquisition Agent <i>D. Fritz</i>			Date R/W Assigned <i>1-23-13</i>		Date R/W Cleared <i>1-25-13</i>		Spatial Reference		LOC 1	Transformer Loading 46 KVA		
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
19.9 KV	N/A	N/A	Y	N	N		Permits Y				Y	

**VALLEYDALE #3
FEEDER 293336
V5021 100A**

R/W Agent *Dean Fritz*
Date Assigned *1-23-13*
Date Cleared *1-25-13*
Parcel # *70253542*



APCO TO INSTALL 3" CONDUIT
IN 30" DEEP TRENCH



200A
120/240V
8 KVA PROJ
VD-1% VF-2%

MAX SWBP 750
TENSION OUT 721



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Cnst Completed By:	Date:	Scale: NTS
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