


When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0002284453


20130227000082690 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/27/2013 12:32:03 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080722000295120 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY L. ATKINSON AND JACQUELINE M ATKINSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CU has caused its name to be signed on 02/ 13 /2013 (MM/DD/YYYY).
PENTAGON FEDERAL CU

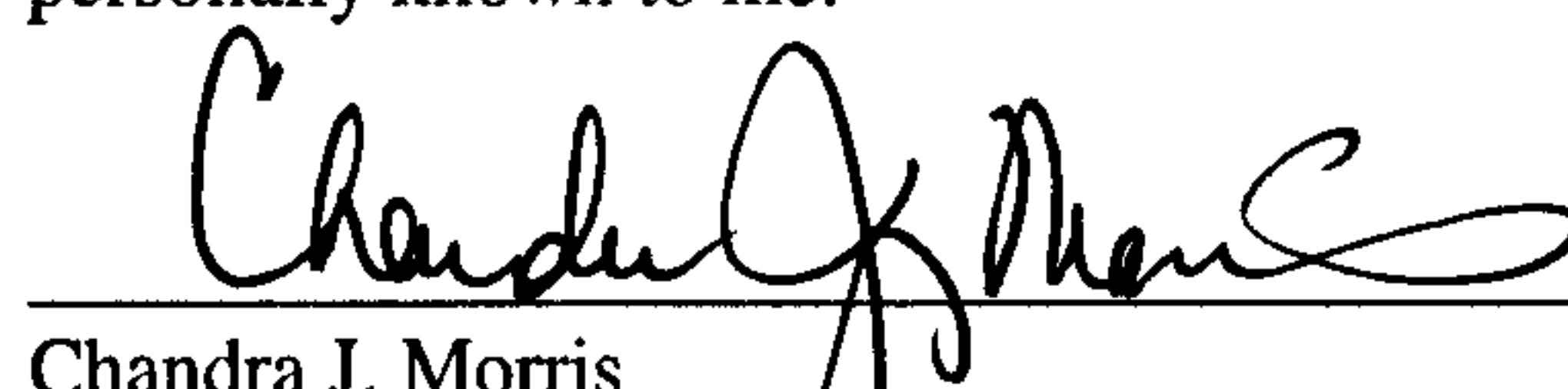
By:

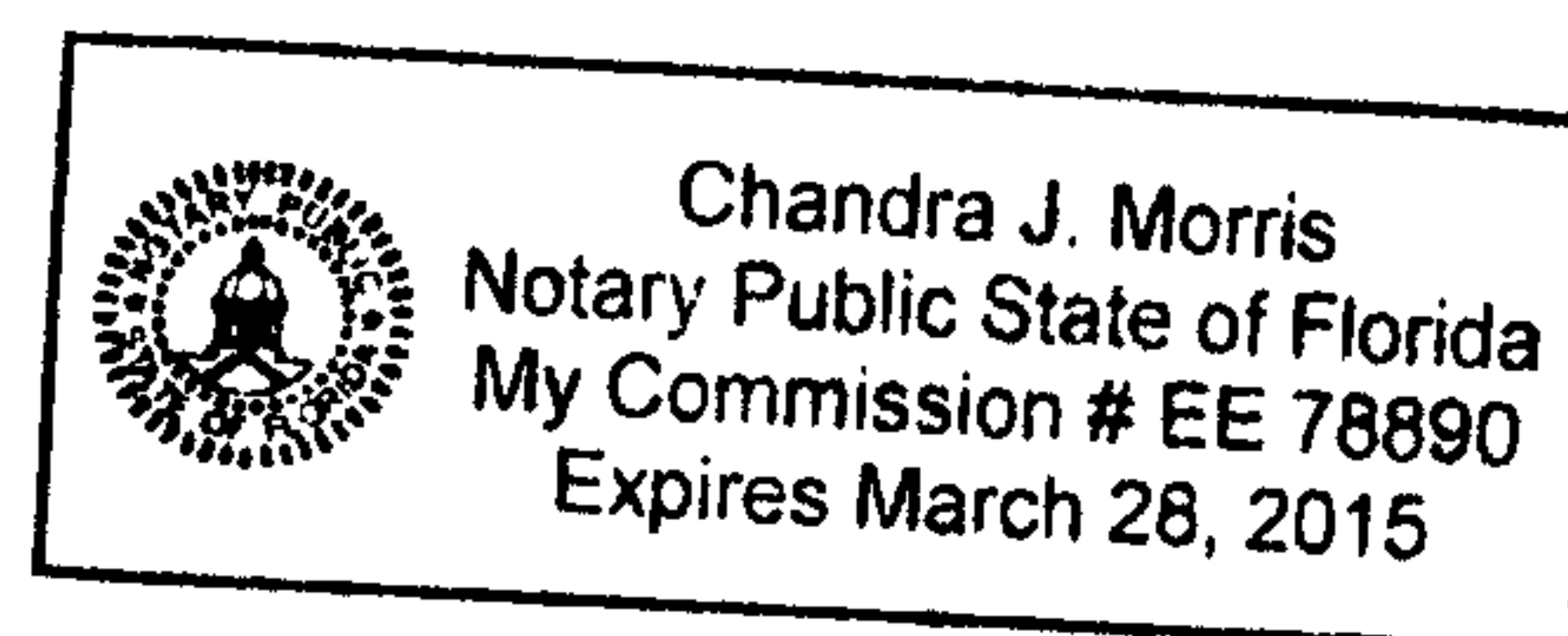

Daniel Thompson
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 13 /2013 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Chandra J. Morris
Notary Public - State of FLORIDA
Commission expires: 03/28/2015



PFCRC 19286438 _@ DOCR T1213021013 [C] RCNAL1



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