

RECORDING REQUESTED BY:
SERVICELINK

WHEN RECORDED MAIL TO:
COMPASS BANK
401 WEST VALLEY AVE
BIRMINGHAM, AL 35209

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

SUBORDINATION OF MORTGAGE

FROM COMPASS BANK, with its primary office address at 401 WEST VALLEY AVE, BIRMINGHAM, AL 35209 (hereinafter called "Mortgagee")

TO JP MORGAN CHASE BANK, NA, with its primary office address at 1820 E SKY HARBOR CIR S, PHOENIX, AZ 85034 (hereinafter called "Lender")

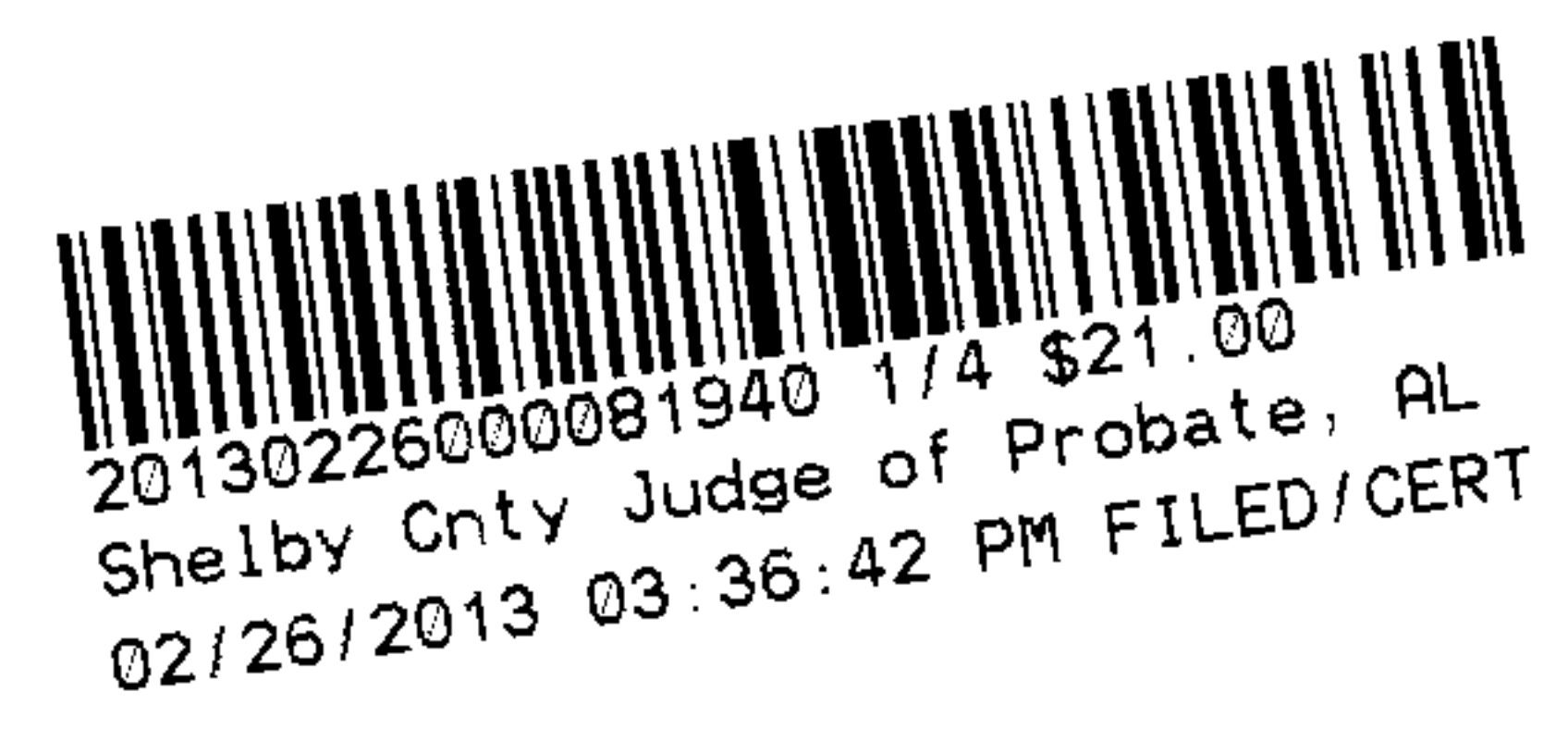
Whereas, Mortgagee is the holder of a valid mortgage granted to ROBERT ROCKETT AND SHERRY B. ROCKETT, HUSBAND AND WIFE (hereinafter called "Owner") covering certain real property owned by Owner and located at 5048 MEADOW BROOK RD BIRMINGHAM AL 35242, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated 06/10/2005 in favor of COMPASS BANK in the original principal sum of \$50,000 which recorded on 07/07/2005 in the SHELBY County Recorder's Office, at INST # 20050707000341450, MODIFICATION AGREEMENT AS SET FORTH IN INST # 20071211000558660, RECORDED 12/11/2007, NEW LOAN AMOUNT OF \$70,000.00, MORTGAGE MODIFIED TO INCREASE LOAN AMOUNT. (hereinafter the "prior mortgage"); and

WHEREAS, Owner has executed, or is about to execute a mortgage (hereinafter referred to as "Lender's Security Instrument") and note not to exceed the sum of \$83,754.00, dated 2/8/13, in favor of Lender, payable with interest and upon the terms and conditions described therein, which Lender's Security Instrument is to be recorded concurrently herewith; and

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.



2. This subordination shall be binding upon and insure to the benefit of the respective heirs, successors and assigns of MORTGAGE and LENDER.

WITNESS this the 8 day of February, 2013

ATTEST:

Name of Corporation

Print Name

Title

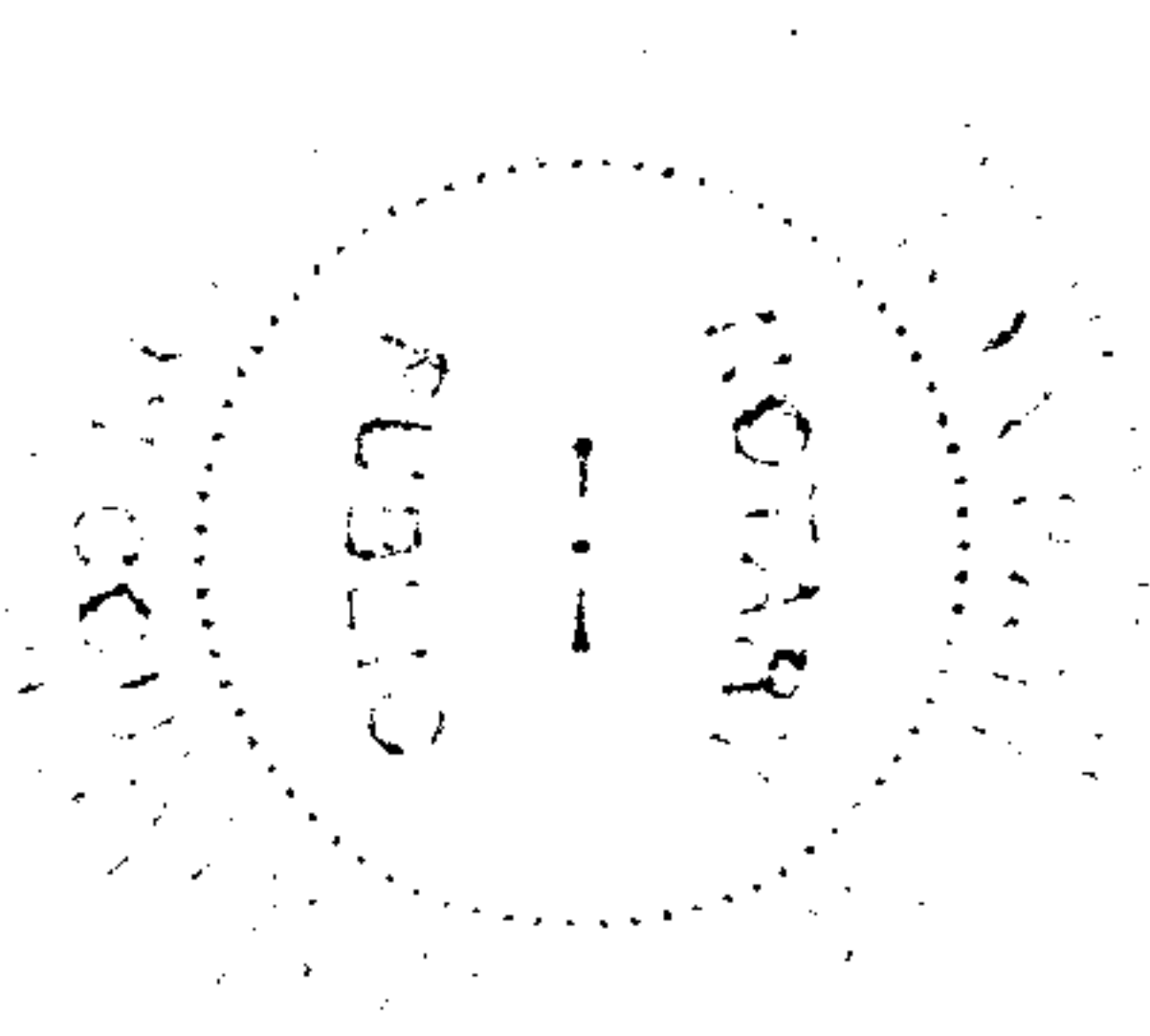
STATE OF AL
COUNTY OF Shelby

On this the 8 day of February, 2013, before me, the undersigned officer of the state and county mentioned, personally appeared Robert Rockett and Sherry B. Rockett with whom I am personally acquainted (proven to me on the basis of satisfactory evidence), and who further acknowledged that he/she is the owner (title) of the maker or constituent of the maker and is authorized by the maker or its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda Patrick
NOTARY PUBLIC

My Commission expires: 4/13/2013



20130226000081940 2/4 \$21.00
Shelby Cnty Judge of Probate, AL
02/26/2013 03:36:42 PM FILED/CERT

2. This subordination shall be binding upon and insure to the benefit of the respective heirs, successors and assigns of MORTGAGE and LENDER.

WITNESS this the 18th day of January, 2013

ATTEST:

Jasha Canada

Compass Bank
Name of Corporation
Christie Graves
Print Name
Title AVP

STATE OF

ALABAMA

COUNTY OF

JEFFERSON

On this the 18 day of JANUARY, 2013, before me, the undersigned officer of the state and county mentioned, personally appeared ADRIANETTA L. DEW, with whom I am personally acquainted (proven to me on the basis of satisfactory evidence), and who further acknowledged that CHRISTIE GRAVES is the HVP, COMPASS (title) of the maker or constituent of the maker and is authorized by the maker or its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 8, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission expires: _____



20130226000081940 3/4 \$21.00
Shelby Cnty Judge of Probate, AL
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Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED DOC # 1999-11549, ID# 10-1-01-0-001-001.045, BEING KNOWN AND DESIGNATED AS LOT 34, MEADOW BROOK 7TH SECTOR, 2ND PHASE, FILED IN PLAT BOOK 9, PAGE 138.

COMMONLY KNOWN AS: 5048 MEADOW BROOK RD, BIRMINGHAM AL 35242

Tax ID: 10-1-01-0-001-001.045

