## STATE OF ALABAMA

	COLDITY
SHELRY	COUNTY

KNOW ALL ME BY THESE PRESENTS, T	HAT, the undersigned, APCO EMPLOYEES
CREDIT UNION, acknowledges full payment	t of the indebtedness secured by that certain real
property mortgage executed by Frank W.	illiamson and wife, Susan H.
Williamson	Which
said mortgage was recorded in the office of the County, Alabama Inst. 20030721000	e Judge of Probate of Shelby 461220
County, Madama in	dated
7-21-2003	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, A these presents to be executed this the 21st	
	APCO EMPLOYEES CREDIT UNION
	Betty J. Tyler Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Betty J. Tyler whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, ""executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of February, 2013.

My commissions expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 21, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203

**NOTARY PUBLIC** 

20130226000080440 1/1 \$12.00

20130226000080440 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 02/26/2013 10:35:17 AM FILED/CERT