## STATE OF ALABAMA

| <u>Shelby</u>   | _COUNTY                   |                       |                    |                          |
|---|---------------------------|-----------------------|--------------------|--------------------------|
| KNOW ALL ME BY T<br>CREDIT UNION, acknoproperty mortgage exec | owledges full payment     | of the indebtedness s | ecured by that ce  | rtain real<br>Clark      |
| C. Grissom  |                           |                       | <u></u>            | Which                    |
| said mortgage was reco  | rded in the office of the | Judge of Probate of   | Shelby             |                          |
| County, Alabama in  | Inst. 20100914            | 000299810             |                    |                          |
|   |                           |                       |                    | dated                    |
| 9-14-2010   |                           | and the under         | rsigned does furtl |                          |
| release and satisfy said                                      | mortgage.                 |                       |                    |                          |
| IN WITNESS WHERE these presents to be exe                     | OF, the undersigned, A    |                       |                    | I, has caused<br>, 2013. |
|   |                           | APCO EMPLOYE          | ES CREDIT UN       | ION                      |
|   |                           |                       |                    |                          |

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Betty J. Tyler whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of February

My commissions expires:

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 21, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument prepared by: AMIE BRADFORD APCO EMPLOYEES CREDIT UNION 750 17<sup>th</sup> STREET NORTH BIRMINGHAM, AL 35203

20130226000080400 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

02/26/2013 10:35:13 AM FILED/CERT