

20130226000079970 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
02/26/2013 08:20:31 AM FILED/CERT

This Instrument Prepared By:
HOMESERVICES LENDING, LLC

435 FORD ROAD,, ST LOUIS
PARK, MN 554260000

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOMESERVICES LENDING, LLC

hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE ATTACHED LEGAL DESCRIPTION

from **ERIC T CLEMENTS, A MARRIED PERSON**

dated **JANUARY 28, 2013**, of record in ~~Mortgage Book~~ **Inst # 20130204000047190**, Page _____,
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **28TH** day of **JANUARY, 2013**

HOMESERVICES LENDING, LLC

Nancy Berthiaume

NANCY BERTHIAUME
V.P. LOAN DOCUMENTATION

State of **MINNESOTA**
County of **HENNEPIN**

I, *Brianne Anderson*, a Notary Public in and for said County in said State, hereby certify that
NANCY BERTHIAUME, V.P. LOAN DOCUMENTATION

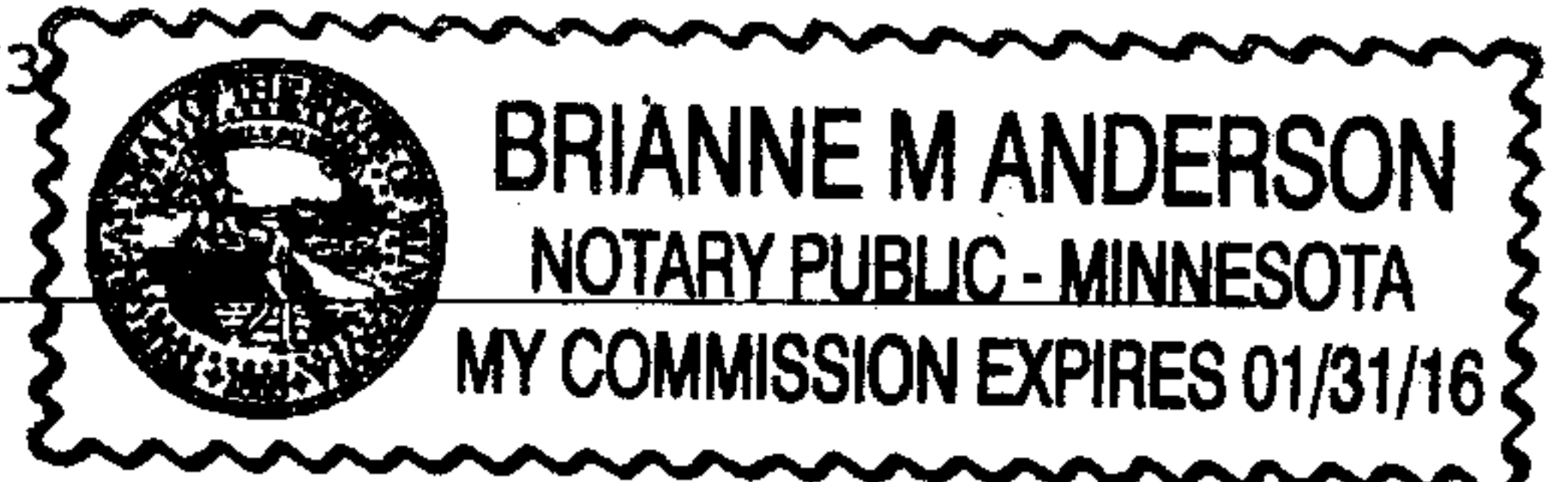
whose name as *Vice President Loan Documentation* of the

HOMESERVICES LENDING, LLC, a **LIMITED LIABILITY COMPANY**

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said **LIMITED LIABILITY COMPANY**

Given under my hand this the **28TH** day of **JANUARY, 2013**

Bea



0354471393

Alabama Assignment of Mortgage
with Acknowledgment

NMFL #0648 (ALAS) Rev. 08/12

VMP-995W(AL) (0412)

12/04

VMP Mortgage Solutions, Inc. (800)521-7291





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File No.: S-12-20082

EXHIBIT A

Lot 221-A, according to a Resurvey of Lot 221, Chandalar South, Sixth Sector, as recorded in Map Book 11, Page 36, in the Probate Office of Shelby County, Alabama.