

STATE OF ALABAMA  
COUNTY OF SHELBY

\*  
\* **WARRANTY DEED** \*

  
20130226000079950 1/6 \$54.00  
Shelby Cnty Judge of Probate, AL  
02/26/2013 08:12:57 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Twenty Seven Thousand (\$27,000.00) Dollars and other good and valuable consideration to the undersigned, Joshua Chance Popham as Administrator of the Estate of Ann Baker Popham herein referred to as Grantor, in hand paid by Joseph S. Smith, a single man herein referred to as Grantee, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

No part of the above describe property constitutes the homestead of the Grantor

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for themselves and for their heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set his hand and seal this the 16 day of Feb, 2013.



Joshua Chance Popham as  
Administrator of the Estate of Ann  
Baker Popham

STATE OF ALABAMA,  
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Joshua Chance Popham as Administrator of the Estate of Ann Baker Popham , whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16 day of Feb,  
2013.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 9/29/15

*This document prepared by:*

Gregory S. Graham, P.C.  
File #C213-0212  
P. O. Drawer 307  
Childersburg, AL 35044

*Please Send Tax Notice To Grantee's*

*Address at:*  
Joseph S. Smith  
8939 Country Road 51  
Sterrett, AL 35147

  
20130226000079950 2/6 \$54.00  
Shelby Cnty Judge of Probate, AL  
02/26/2013 08:12:57 AM FILED/CERT

**EXHIBIT "A" LEGAL DESCRIPTION**

STATE OF ALABAMA  
SHELBY COUNTY

I, Rodney Y. Shiflett, a Registered Professional Land Surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon. That there are no visible encroachments of any kind upon the subject lot except as shown hereon, excluding utility service lines, wires or pipes that serve the subject lot only that are within dedicated easements or rights of way. That steel corners have been found or installed at all lot corners. I further certify that this survey and this plat meets the standards of practice for land surveying in the State of Alabama, the correct legal description being as follows:

A Parcel of land situated in Section 30, Township 19 South, Range 1 East, and being more particularly described as follows:

BEGIN at the SW Corner of Lot 2 of the Gertrude Jones Family Subdivision, as recorded in Map Book 42, Page 26, in the Office of the Judge of Probate of Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N01°08'40"E, a distance of 382.24'; thence N89°11'35"W, a distance of 466.01'; thence S07°07'33"W, a distance of 235.42' to a point on the Northerly R.O.W. line of Old Highway 280, 80' R.O.W.; thence S72°04'05"E and along said R.O.W. line, a distance of 414.23' to the beginning of a curve to the left, having a radius of 1879.98, a central angle of 02°58'09", and subtended by a chord which bears S73°33'09"E, and a chord distance of 97.41'; thence along the arc of said curve and said R.O.W. line, a distance of 97.42' to the POINT OF BEGINNING.

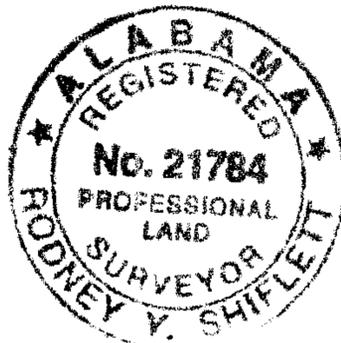
Said Parcel containing 3.42 acres, more or less.

I further certify that I have consulted the Federal Insurance Rate Map (F.I.R.M.) Community Panel #01117C 0105 D, Zone 'X', dated September 29, 2006 and found that the above described Parcel does not lie in a Flood Hazard Zone.

NOTE:  
This Parcel shown and described herein may be subject to setbacks, Right-of-Ways, easements, zoning and restrictions that may be found in the Probate Office of said County.

According to my survey of February 14, 2013

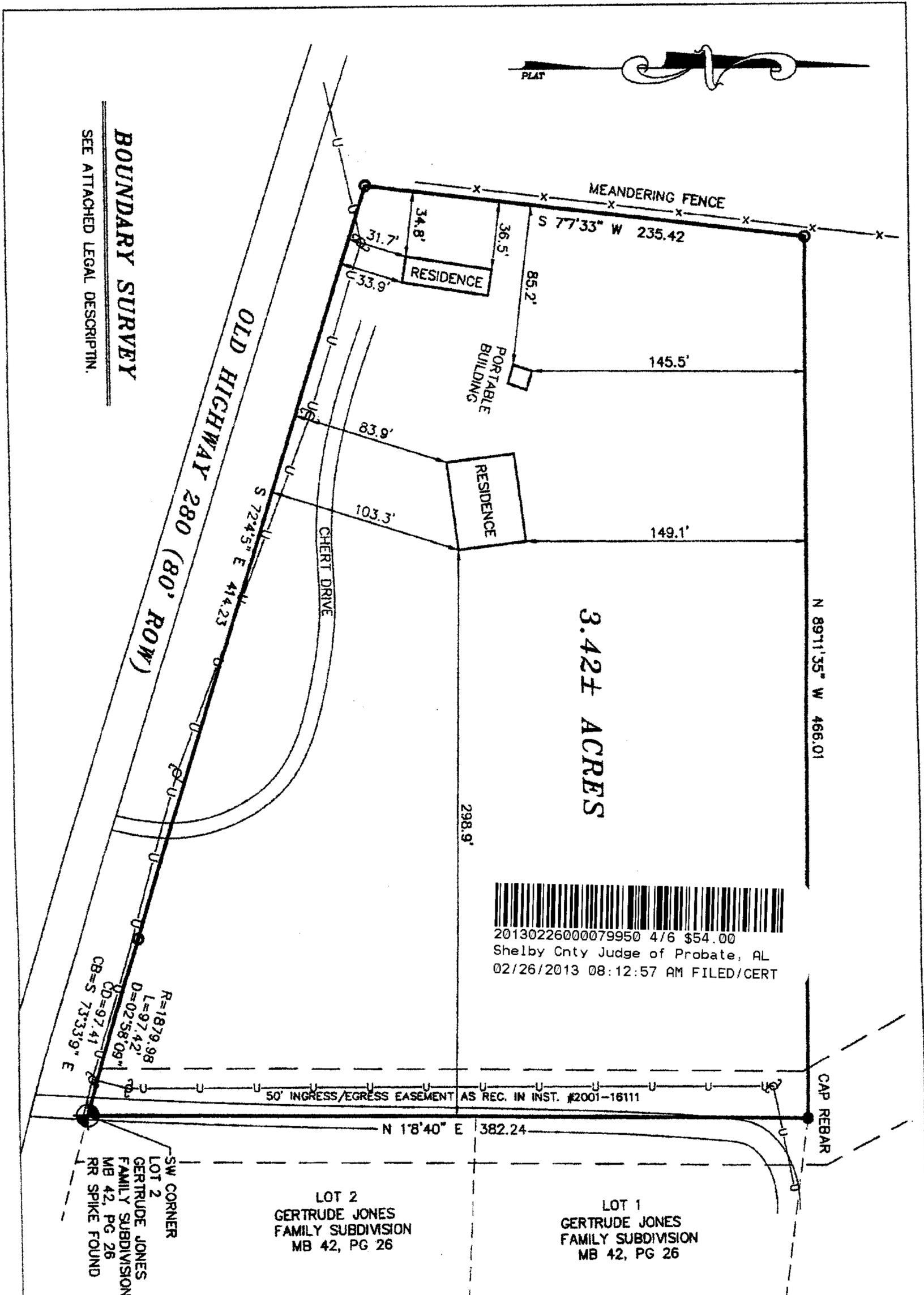
*Rodney Y. Shiflett*  
Rodney Y. Shiflett / Al. Reg. #21784



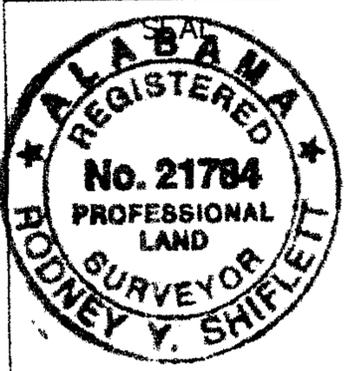
20130226000079950 3/6 \$54.00  
Shelby Cnty Judge of Probate, AL  
02/26/2013 08:12:57 AM FILED/CERT

SEAL	LEGEND	JOB NO. <u>13037 (SHEET 2 OF 2)</u>
	<ul style="list-style-type: none"> <li>○ 1/2" REBAR SET</li> <li>● IRON PIN FOUND</li> <li>ROW RIGHT-OF-WAY</li> <li>— NOT TO SCALE</li> <li>⊕ UTILITY POLE</li> <li>— U — OVERHEAD UTILITIES</li> <li>(M) FIELD MEASURED</li> <li>(P) PLAT / RECORDED MAP</li> </ul>	DATE <u>2/14/13</u> DATE OF FIELD SURVEY <u>2/13/13</u> ADDRESS _____ SCALE <u>1" = 100'</u> DRAWN BY <u>H. LETTS</u> CHECK BY <u>R.Y.S.</u>
<b>RODNEY SHIFLETT SURVEYING</b> P.O. BOX 204 COLUMBIANA, ALABAMA 35051 TEL. 205-669-1205 FAX. 205-669-1298		

EXHIBIT "A" LEGAL DESCRIPTION



20130226000079950 4/6 \$54.00  
 Shelby Cnty Judge of Probate, AL  
 02/26/2013 08:12:57 AM FILED/CERT



LEGEND

○	1/2" REBAR SET
●	IRON PIN FOUND
ROW	RIGHT-OF-WAY
—	NOT TO SCALE
⊕	UTILITY POLE
—	OVERHEAD UTILITIES
(M)	FIELD MEASURED
(P)	PLAT / RECORDED MAP

JOB NO. 13037 (SHEET 1 OF 2)  
 DATE 2/14/13 DATE OF FIELD SURVEY 2/13/13  
 ADDRESS \_\_\_\_\_ SCALE 1" = 60'  
 DRAWN BY H. LETTS CHECK BY R.Y.S.

**RODNEY SHIFLETT SURVEYING**  
 P.O. BOX 204  
 COLUMBIANA, ALABAMA 35051  
 TEL. 205-669-1205 FAX. 205-669-1298

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Joshua Chance Popham, Adm.
Mailing Address Est. of ANN Baker Popham
10 Henderson Lane
Tallapoosa AL 35160

Grantee's Name Joseph S. Smith
Mailing Address 8939 County Rd 51
Sterrett, AL 35147

Property Address 6690 Old Highway 280
Sterrett, AL 35147

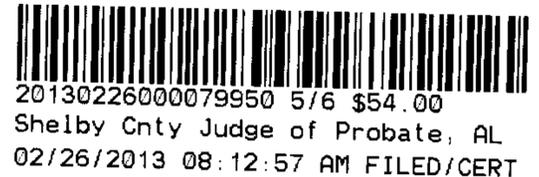
Date of Sale 2/15/2013
Total Purchase Price \$27,000.00

Actual Value \$
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale
Sales Contract
Closing Statement

Appraisal
Other



If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2/16/13

Print Joseph S. Smith

Unattested (verified by)

Sign (Grantor/Grantee/Owner/Agent) circle one

# ALABAMA

## Center for Health Statistics

20130226000079950 6/6 \$54.00  
 Shelby Cnty Judge of Probate, AL  
 02/26/2013 08:12:57 AM FILED/CERT

# ALABAMA

## CERTIFICATE OF DEATH

00-014111

State File Number 101

TYPE IN PERMANENT  
 BLACK INK. DO NOT  
 USE GREEN, RED, OR  
 BLUE INK.

3. 037020  
 6. 200  
 19. 11  
 20. 059888  
 26.  
 27.  
 34. 37400

1. DECEASED—NAME First Middle Last (Type last name all capitals) <b>BURNS ALFRED POPHAM</b>			2. DATE OF DEATH (Month, Day, Year) <b>APRIL 22, 2000</b>		3. COUNTY OF DEATH <b>JEFFERSON</b>		
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE <b>BIRMINGHAM 35205</b>			5. INSIDE CITY LIMITS (Specify Yes or No) <b>YES</b>		6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION (If not in either, give street and number) <b>HANOVER HOUSE NURSING HOME</b>		
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA)			8. OF HISPANIC ORIGIN (Specify Yes or No. If Yes, Specify Cuban, Mexican, Puerto Rican, etc.) <b>NO</b>		8. RACE—(Specify American Indian, Black, White, etc.) <b>WHITE</b>		
11. AGE <b>80</b>			12. UNDER 1 YEAR MOS. DAYS HOURS MINS.		13. DATE OF BIRTH (Month, Day, Year) <b>MARCH 21, 1920</b>		
15. EDUCATION (Specify ONLY highest grade completed below) Elementary or High School (0-12) College (1-4 or 5-+) <b>12</b>			16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) <b>MARRIED</b>		17. SURVIVING SPOUSE (If wife, give maiden name) <b>ANN BAKER</b>		
19. STATE OF BIRTH (If not in USA, name country) <b>GEORGIA</b>		20. RESIDENCE—STATE <b>ALABAMA</b>		21. COUNTY <b>SHELBY</b>		22. CITY, TOWN, OR LOCATION AND ZIP CODE <b>STERRETT 35147</b>	
23. INSIDE CITY LIMITS (Specify Yes or No) <b>NO</b>		24. STREET AND NUMBER <b>6720 OLD HWY 280</b>		25. INFORMANT—Name and Address <b>O'BRIAN POPHAM 4061 COUNTY ROD 3414 LONE OAK, TEXAS 75453</b>		18. Was Decedent ever in Armed Forces (Specify Yes or No) <b>YES</b>	
26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) <b>WELDER/STEAM FITTER</b>				27. KIND OF BUSINESS OR INDUSTRY <b>PIPE FITTING</b>			
28. FATHER—NAME First Middle Last <b>BENJAMIN A. POPHAM</b>			29. MAIDEN NAME OF MOTHER— First Middle Last <b>JOSEPHINE ASHLEY</b>				
30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) <b>BURIAL</b>		31. DATE OF DISPOSITION (Month, Day, Year) <b>APR. 25, 2000</b>		32. CEMETERY OR CREMATORY—Name <b>MT. SIGNAL BAPTIST CEM.</b>		33. LOCATION—(City or Town—State) <b>STERRETT, ALABAMA</b>	
34. FUNERAL HOME—Name and Address <b>VALLEY CHAPEL BIRMINGHAM, AL 35209</b>			35. FUNERAL DIRECTOR—Signature <i>[Signature]</i>		36. DATE SIGNED BY FUNERAL DIRECTOR <b>MAY 1, 2000</b>		
37. <input checked="" type="checkbox"/> Certifying Physician (Physician certifying cause of death) To the best of my knowledge, death occurred on the time and date, and due to the cause(s) and manner stated. <input type="checkbox"/> Medical Examiner <input type="checkbox"/> Coroner "On the basis of certification and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature: <i>[Signature]</i>					38. DATE SIGNED (Month, Day, Year) <b>4-22-00</b>		
39. TIME AND DATE OF DEATH <b>4-22-00 9:20 AM</b>		40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only)		41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) <b>Charles Woodruff M.D.</b>			
42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) <b>39 Hanover Circle Birmingham, Al 35205</b>					43. CERTIFIER LICENSE NUMBER <b>7007</b>		
44. REGISTRAR—Signature <i>[Signature]</i>					45. DATE FILED (Month, Day, Year) <b>May 2, 2000</b>		

### MEDICAL CERTIFICATION

46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → <b>Cancer - Lung</b> DUE TO (OR AS A CONSEQUENCE OF)			APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST				
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.			48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unknown) <b>N/A</b>	
48. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) <b>Natural Cause</b>		50. AUTOPSY (Specify Yes or No) <b>NO</b>		51. If yes, were findings considered in determining cause of death? (Specify Yes or No) <b>N/A</b>
52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part I or Item 47, Part II) <b>N/A</b>		53. DATE OF INJURY (Month, Day, Year) <b>N/A</b>		54. HOUR OF INJURY <b>N/A</b>
55. INJURY AT WORK (Specify Yes or No) <b>N/A</b>	56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.) <b>N/A</b>		57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State) <b>N/A</b>	

This is a legal record and must be filed within five (5) days after death.

MAY 8 5 2000

ADPH-HS 2/Rev. 11-83

NAME OF DECEASED: Popham, Alfred  
 SSN: 2000 12313  
 # 42-05

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2013-150-544-1

*Catherine M. Donald*  
 Catherine Molchan Donald  
 State Registrar of Vital Statistics

February 15, 2013