

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0502651532



PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: FEBRUARY 12, 2013

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortg	gage Book	a	t Page		, Instrument No
20090612000224800	Parcel ID No.			of the re	cord of Mortgages
for SHELBY	County,	Alabama,	and more	particularly	described on said
Mortgage referred	to herein.				

Loan Amount: \$147,537.00

Date of Deed: JUNE 5, 2009

Grantor: ANNETTE MARIE BEYLER, UNMARRIED WOMAN

Grantor's Mailing Address: 119 SUNFLOWER PL ALABASTER, AL 35007-7642 Grantee: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR

FIRST OHIO BANC & LENDING, INC. ITS SUCCESSORS AND ASSIGNS

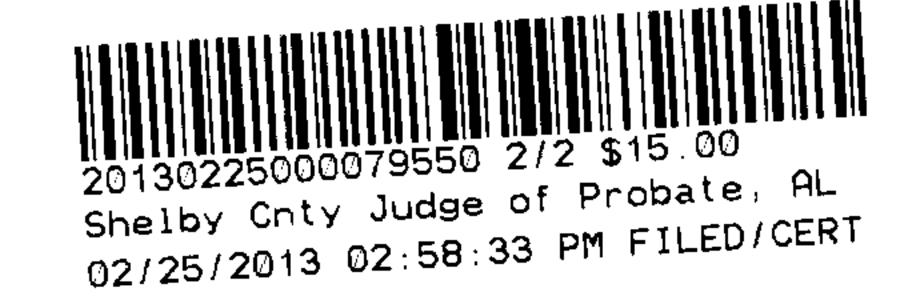
Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=FS8090112RE.027124

MIN 100052550265153295 MERS PHONE: 1-888-679-6377

(RAL1)

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Loan No. 0502651532

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\it FEBRUARY~12~,~2013~$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

STATE OF IDAHO		
COUNTY OF BONNEVILLE	SS	
said State, personally appeare known to me (or proved to me)	, before me, the undersigned, a Ned <u>MELANIE HANSON</u> on the basis of satisfactory evidentials instrument as ASSISTANT SEC	personally dence) to be the
上	REGISTRATION SYSTEMS, INC. SOLELY AS NOM	
OHIO BANC & LENDING, INC. ITS SUCCESS	SORS AND ASSIGNS	
P.O. BOX 2026, FLINT, 1		and
executed the foregoing instru	r she, as such officer, being aut ment for the purposes thereir d the within instrument pursuant Directors.	n contained and
WITNESS My hand and official s	seal.	4 Man
	EMMETT GREEN (COMMISSIO	

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

NOTARY PUBLIC

J=FS8090112RE.027124 MIN 100052550265153295 MERS PHONE: 1-888-679-6377 (RAL2)

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