This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

My Commission Expires:

08/04/2013

Send Tax Notice To: Ronald Phillip Beasley Mary James Beasley 196 Lake Chelsea Drive Chelsea, AL 35043

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>
STATE OF ALABAMA)  20130225000076970 1/3 \$46.50  Shelby Cnty Judge of Probate, AL 02/25/2013 10:43:02 AM FILED/CERT
SHELBY COUNTY )
That in consideration of Two Hundred Eighty Two Thouand Seven Hundred  Eighty and No/100 (\$ 282,780.00 ) Dollar
to the undersigned grantor, NSH CORP., an Alabama corporation, (herein referred to as GRANTOR) in han paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by the presents, grant, bargain, sell and convey unto Ronald Phillip Beasley and  Mary James Beasley, (herein referred to as Grantees), for and during
their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelb County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.
\$254,502.00 of the purchase price recited above is being paid by a mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, the heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenanchereby created is severed or terminated during the joint lives of the grantees herein) in the event one grante herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.
And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant are defend the same against the lawful claims and demands of all persons claiming by, through, or under it, by against none other.
IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized execute this conveyance, hereto set its signature and seal, this the 19th day of February 20 13.
NSH CORP.
By: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify the James H. Belcher , whose name as Authorized Representative of NSH CORP., a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to leffective on the 19th day of February , 2013 , that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of sa corporation.
Given under my hand and official seal this 19th day of February, 20 13

Notary Public

## "EXHIBIT A"

Lot 9-39, according to the Survey of Chelsea Park – 9<sup>th</sup> Sector, as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")

- 1. Current taxes;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
- Easement to Level 3 Communications, LLC recorded in Inst. No. 2000-0007 and Inst. No. 2000-0671.
- Easement to Colonial Pipeline Company recorded in Deed Book 283, Page 716 and Deed Book 253, Page 324.
- Easements, covenants, conditions, restrictions and reservations and agreements recorded in Inst. No. 20040816000457750.
- 7. Notice of Final Assessment of Real Property as recorded in Inst. No. 20050209000065530.
- 8. Covenants, conditions, restrictions, liens and assessments set forth in the Chelsea Park Improvements District Two Articles of Incorporation as recorded in Inst. No. 20041223000699630.
- 9. Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Inst. No. 20041014000566950 in the Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Chelsea Park Residential Association, Inc. as recorded in Inst. No. 200413 at page 8336, in the Probate Office of Jefferson County, Alabama and By-Laws thereof, along with Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9<sup>th</sup> Sector, as recorded in Inst. No. 20051229000659740 and Inst. No. 20060920000468120 in said Probate Office.
- Declaration of Restrictive Covenants as recorded in Inst. No. 20030815000539670 in said Probate Office.
- Right-of-way granted to Alabama Power Company recorded in Inst. No. 20060630000314940; Inst. No. 20050203000056210 and Inst. No. 20060828000422650.
- Covenants releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or substance conditions that may now of hereafter exist or occur or cause damage to subject property, as shown by instruments recorded in Inst. No. 20061229000634390 and Inst No. 20080107000006980 in said Probate Office.

Shelby County, AL 02/25/2013 State of Alabama Deed Tax:\$28.50

20130225000076970 2/3 \$46.50 Shelby Cnty Judge of Probate, AL 02/25/2013 10:43:02 AM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.	
Mailing Address	3545 Market Stree Hoover, AL 3522	
Grantee's Name	Ronald Phillip Be Mary James Beasl	
Mailing Address	196 Lake Chelsea Chelsea, AL 3504	
Property Address	196 Lake Chelsea Chelsea, AL 3504	
Date of Sale	February 19, 2013	.3
Total Purchase Price or Actual Value or Assessor's Mark	\$	20130225000076970 3/3 \$46.50 Shelby Cnty Judge of Probate, AL 02/25/2013 10:43:02 AM FILED/CERT
A Solution S	sill of Sale ales Contract closing Statement	rm can be verified in the following documentary evidence: (check one) AppraisalOther  n contains all of the required information referenced above, the filing of this form
is not required.		
Grantor's name and mailing address.	l mailing address – provide the nan	Instructions ame of the person or persons conveying interest to property and their current
Grantee's name and	d mailing address – provide the nar	me of the person or persons to whom interest to property is being conveyed.
Property address –	the physical address of the property	ty being conveyed, if available.
Date of Sale – the d	late on which interest to the proper	rty was conveyed.
Total Purchase price offered for record.	e – the total amount paid for the pu	ourchase of the property, both real and personal, being conveyed by the instrument
	1 1 V	rue value of the property, both real and personal, being conveyed by the d by an appraisal conducted by a licensed appraiser or the assessor's current
the property as dete	rmined by the local official charge	ined, the current estimate of fair market value, excluding current use valuation, or sed with the responsibility of valuing property for property tax purposes will be code of Alabama 1975 § 40-22-1 (h).
,	false statements claimed on this fo	he information contained in this document is true and accurate. I further form may result in the imposition of the penalty indicated in Code of Alabama
Date F-	ebruary 19, 2013	Print_John L Hartman
Unattested	(verified by)	Sign Crantee/Owner/Agent) circle one