

OR AL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Selene Armstrong 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company
600 North 18th Street
Birmingham, AL 35203

20130225000076870 1/3 \$44.05
Shelby Cnty Judge of Probate, AL
02/25/2013 10:12:57 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME

HAMILTON

FIRST NAME

JERRY

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

84 HAMILTON DR

CITY

MONTEVALLO

STATE

AL

POSTAL CODE

35115

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME

HAMILTON

FIRST NAME

DEBBIE

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

84 HAMILTON DR

CITY

MONTEVALLO

STATE

AL

POSTAL CODE

35115

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 North 18th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35203

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

LENNOX HEAT PUMP:

M/N: XP17036230

S/N: 5811E20910

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). 7. Check to REQUEST SEARCH REPORT(S) on Debtors (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$8608.00

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
HAMILTON	JERRY	

10. MISCELLANEOUS:

20130225000076870 2/3 \$44.05
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11 b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed located at:

84 Hamilton Drive
Montevallo, AL 35115

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured Home Transaction - effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction - effective 30 years

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys 276

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Dalton Hamilton and wife, Nellie Smith Hamilton

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jerry L. Hamilton and wife, Debbie H. Hamilton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A lot or parcel of land lying and being situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Fractional Section 12, Township 24 North, Range 12 East, Shelby County, Alabama, described more particularly as follows: From the Northeast corner of said quarter-quarter section, run S 03 deg. 50' 38" E for 1427.88 feet to a point on the west right of way line of Shelby County Road No. 19, said point being further described as the southeast corner of the lot owned by Spears; thence deflect an angle to the right of 120 deg. 58' 40" and run along the southerly lot line of said Spears lot for 556.78 feet to a fence; run thence northerly along said fence for 22.3 feet to the point of beginning of subject parcel of land; from said point thus established, continue to run said course along said line for 210 feet; thence deflect to the left an angle of 67 deg. 33' and run for 210 feet; thence deflect an angle to the left of 112 deg. 27' and run for 210 feet; thence deflect an angle to the left of 67 deg. 33' and run for 210 feet to the point of beginning, and containing one (1) acre, more or less.

19780908000120320 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/08/1978 12:00:00AM FILED/CERT

20130225000076870 3/3 \$44.05
Shelby Cnty Judge of Probate, AL
02/25/2013 10:12:57 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st day of July, 1978.

WITNESS:

Deed to Seal
1978 SEP -8 AM 11:26
JUDGE OF PROBATE
(Seal) 3 00
(Dalton Hamilton) (Seal)
(Nellie Smith Hamilton) (Seal)
(Nellie Smith Hamilton) (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, hereby certify that Dalton Hamilton and wife, Nellie Smith Hamilton, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of July, A. D., 1978.

2014-20
TO Jerry C. Hamilton
Rt 2 Box 144

Notary Public in and for said County, in said State,
My Commission Expires September 1, 1979