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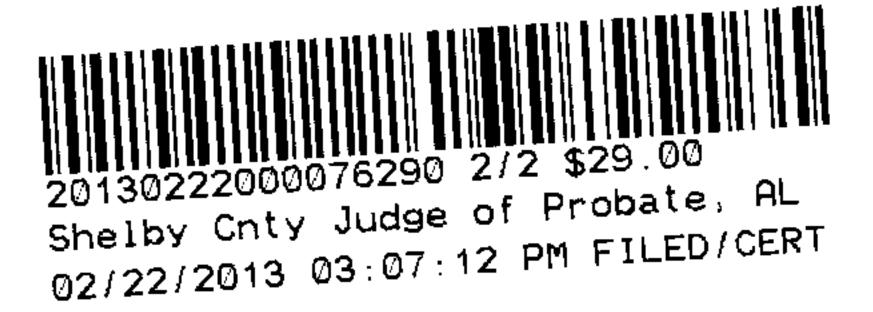
10. OPTIONAL FILER REFERENCE DATA

3. SEND ACKNOWLEDGMENT TO: (Name and Ad Compass Mortage Corporation	dress)				
Attn: A. Gregory Manuel / Carrie 15 South 20th St. Birmingham, AL 35233	Taft				
		THE ABOVE SP	ACE IS FO	R FILING OFFICE US	SE ONLY
a. INITIAL FINANCING STATEMENT FILE # Instrument No. 20061229000637720				FINANCING STATEMENT e filed (for record) (or rec	- "
TERMINATION: Effectiveness of the Financing Sta	tement identified shove is terminated with	respect to security interest(s) of the	V RE∕	L ESTATE RECORDS.	
CONTINUATION: Effectiveness of the Financing continued for the additional period provided by applic	Statement identified above with respect to				
. ASSIGNMENT (full or partial): Give name of assign	nee in item 7a or 7b and address of assign	ee in item 7c; and also give name o	assignor in	item 9.	
. AMENDMENT (PARTY INFORMATION): This Am	endment affects Debtor or Sec	ured Party of record. Check only o	ne of these t	wo boxes.	
Also check one of the following three boxes and provide as CHANGE name and/or address: Give current record name (if name change) in Item 7a or 7b and/or new address. CURRENT RECORD INFORMATION:	ame in item 6s or 6b; also give new	DELETE name: Give record name to be deleted in item 6a or 6b.	e AD	D name: Complete item 7 n 7c; also complete items	7a or 7b, and also 7d-7g (if applica
6a. ORGANIZATION'S NAME The Village at Highland Lakes, Inc. 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	<u> </u>	MIDDLE	VAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	·				
76. INDIVIDUAL'S LAST NAME	FIRST NAME	FIRST NAME		VAME	SUFFIX
: MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE ORGANIZATION DEBTOR	OF ORGANIZATION 7f. JURISDICT	ION OF ORGANIZATION	7g. ORGA	NIZATIONAL ID#, if any	Пис
AMENDMENT (COLLATERAL CHANGE): check of Describe collateral deleted or added, or give endertial release of UCC-1 Financing States instrument No. 20061229000637720 Releasing the following described proper	ntire restated collateral description, or ment recorded as follows:				

MIDDLE NAME

SUFFIX





Lot 98, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 24 day of ______, 2013.

Compass Mortgage Corporation an Alabama banking corporation

By: A. Gregory Manuel
Its: Senior Vice President