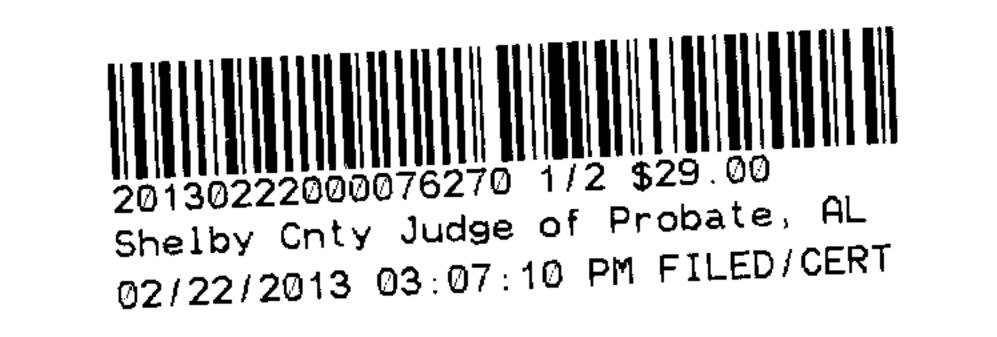
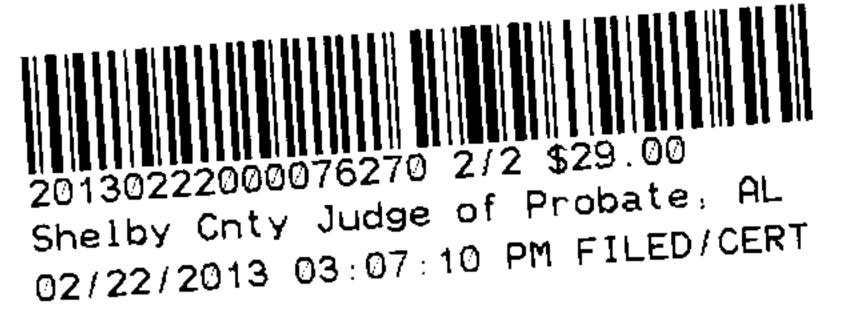
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ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ORGANIZATION				
Compass Mortage Corporation Attr: A. Gregory Manuel / Carrie Taft 15 South 20th St. Birmingham, AL 35233  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE RANCING STATEMENT FILE 8 Instrument No. 200612290006537700, continued in Instrument No. 201011800016060   TERRINATION: Electricases of the Financing Statement Financing Statement No. 2010181800016060   TERRINATION: Electricases of the Financing Statement Financing Statement Continued in Instrument No. 2010181800016060   TERRINATION: Electricases of the Financing Statement Financing Statement Continued in the Continual Part of the Statement Application of the Statem	END ACKNOWLEDGMENT TO: (Name and Address)			
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Birmingham, AL 35233  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  Instruct. FINANCING STATELERIT FILE #  Instrument No. 20061229000637700, continued in Instrument No. 2011011800016060  The Financian State of the Financian State Institution of the Institution of Institution o	Attn: A. Gregory Manuel / Carrie Taft			
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CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to security interest(s) of the Secured Perty authorizing Bits Continuation Statement is continued for the additional period provided by applicable law.    ASSIGNMENT (Mor peatel): Command or attempts the internal or 7 to and address of assignee in item 7c; and also give name of assignic in item 8.    AMENDMENT (PARTY INFORMATION): The Amendment affects   Debter or   Secured Party of record. Check only one of these lwo boxes.		trument No. 2011011800016060		corded) in the
ASSIGNMENT (as or parist): Give reame of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and address of assignee in liten 7 or 75 and 10	TERMINATION: Effectiveness of the Financing Statement identified above	is terminated with respect to security interest(s) of the	e Secured Party authorizing this Termin	alion Statement.
AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Perty of record. Chack only gag of these two boxes.  Also check gag of the following three boxes and provide appropriate information in terms 6 and/or 7.  CHANGE man and/or address. (If any of charge) in item 7 or 70 and/or new address (if address change) in item 70.  CHANGE man and/or address. (If the 70 or 70 and/or new address (if address change) in item 70.  CHANGE man and/or address. (If any of charge) in item 70.  CHANGE man and/or address. (If any of charge) in item 70.  CHANGE man and/or address.  CHANGED INFORMATION SHAME  The Village at Highland Lakes Improvement District  66. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  INDIVIDUAL'S LAST NAME  INDIVIDUAL'S LAST NAME  FIRST NAME  INDIVIDUAL'S LAST NAME  SUFFIX  AMENDMENT (COLLAREAL CHANGE) check only one box.  CHANGED interval of added or give entire improvement of collateral description, or describe collateral improvement improvement authorized by a Debtor what collateral or adds the sufficient of added. Or give entire improvement recorded as follows:  SITHING ADDITIONS SHAME  AMENDMENT (COLLAREAL CHANGE) check only one box.  CHANGED interval or improvement recorded as follows:  SITHING ADDITIONS SHAME  AMENDMENT (COLLAREAL CHANGE) check only one box.  CHANGE OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of easignor, if this is an Assignment). If this is an Amendment authorized by a Debtor what adds collateral or adds the sufficient or adds t		ove with respect to security interest(s) of the Secur	ed Party authorizing this Continuation	Statement is
AND CHANGE OF PROTOCOLATERAL CHANGE): cneck only one box.    ADDI.INFO.RE   7s. type of organization				
□CHARGE name and/or actions. Give current record name in item 6 or tits, also give new corner (frame choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 or 7 to end/or new address (if address choope) in term 7 to end/or new address (if address choope) in term 7 to end 7			one of these two boxes.	
The Village at Highland Lakes Improvement District   The Village And Lakes Improvement	CHANGE name and/or address: Give current record name in item 6a or 6b; all name (if name change) in item 7a or 7b and/or new address (if address change)			
SUFFIX   S	6a. ORGANIZATION'S NAME	·		<del> </del>
CHANGED (NEW) OR ADDED INFORMATION:    7a. ORGANIZATION'S NAME			LAUDELE MARKE	loureix
76. INDIVIDUAL'S LAST NAME	36. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTY  ADDIT INFO RE  ORGANIZATION DEBTOR  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collecteral  describe collec				
ADDILINFO RE   76. TYPE OF ORGANIZATION   76. JURISDICTION OF ORGANIZATION   79. ORGANIZATIONAL ID #, if any ORGANIZATION   79. ORGANIZATIONAL ID #, if any ORGANIZATION   79. ORGANIZATIONAL ID #, if any ORGANIZATIONAL ID #,	76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
ADDL INFO RE   76, TYPE OF ORGANIZATION   71, JURISDICTION OF ORGANIZATION   79, ORGANIZATIONAL ID #, if any   DESCRIBE CONTINUED   10, MENDMENT (COLLATERAL CHANGE): check only one tox.   Describe collateral   deleted or   added. or give entire   recorded as follows:   artial release of UCC-1 Financing Statement recorded as follows:   Instrument No. 2006 1229000637700 and continued in Instrument No. 2011011800016060   eleasing the following described property on Exhibit "A" therefrom.				
AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral of deleted or side and or give entire restated collateral describion, or describe collateral assigned.  Describe collateral deleted or side and or give entire restated collateral describion, or describe collateral assigned.  Describe collateral described or give entire restated collateral describe collateral assigned.  Describe collateral described.  Describe collateral assigned.  Describe collateral described.  Describe collateral assigned.  Describe collateral described.  Describe collateral des	AILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
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	ds colleteral or adds the authorizing Debtor, or if this is a Termination authorized at ORGANIZATION'S NAME  Compass Mortgage Corporation		MIDDLE NAME	SUFFIX





Lot 98, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 29 day of \_\_\_\_\_, 2013.

Compass Mortgage Corporation an Alabama banking corporation

By: A. Gregory Manuel
Its: Senior Vice President