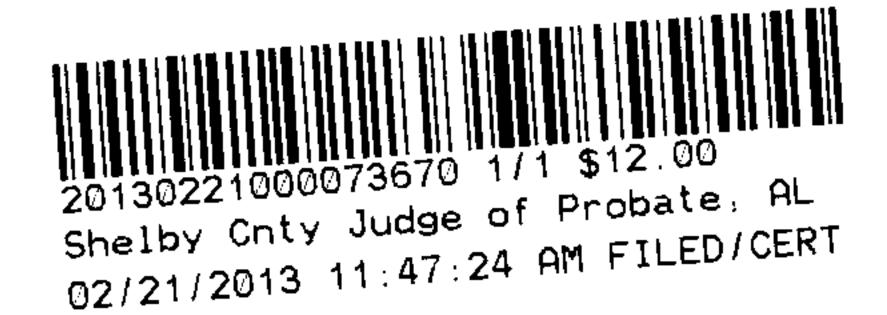
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



_Space above for Recorder's use _____

MERS MIN#: 100021278810670138 PHC

Customer#: 1 Service#: 489528RL1

PHONE#: (888) 679-6377

Loan#: 7881067013

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: WOODIE E ALSTON III AND FRANCES ALSTON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 07, 2009, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20090415000138400, in Book No. ---, at Page No. --- on APRIL 15, 2009.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: FEBRUARY 14, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper, Assistant Secretary

WITNESS:

Jehniser Campbell

County of

State of

KENTUCKY

DAVIESS

On this date of FEBRUARY 14, 2013, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Mary Frey

SS.

Witness my hand and official seal on the date hereinabove set forth.

Motary Public: Josh Morris

My Commission Expires: 12/11/2016

OFFICIAL SEAL
JOSH MORRIS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, TERESA B FURNESS - US BANK

