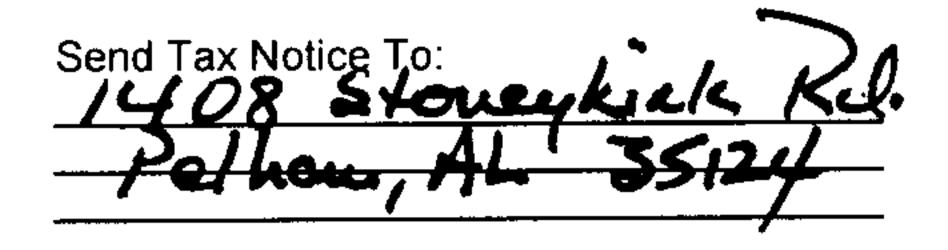
This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027



CORPORATION FORM WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

		SUNVIVUN		_	
	•				
STATE OF ALABAMA)	KNOW ALL MEN BY TH	ESE PRESENTS	20130220000071520 1 Shelby Cnty Judge o	
SHELBY COUNTY)	KINOVV ALL IVILIN DT TH	ESE MILSENIS	02/20/2013 10:51:20	
That in consideration of \$5,40 hereto, to the undersigned gracorporation, a Corporation, who GRANTOR), in hand paid by GRANTOR does by these prewhose mailing address is GRANTEES) for and during the fee simple, together with ever	nose mailing a the GRANTEE sents, grant, neir joint lives	rst Mortgage, a/an	ich is hereby acknown to Carlos Barragan (For of them, then to the	banking nerein referred to as whedged, the said and Liliana Bolanos, nerein referred to as ne survivor of them in	
situated in Shelby County, Ala	abama, the ad	dress of which is 1009 Lake	eview Lane, Calera,	AL 35040; to-wit:	
		ACHED HERETO AND MA			
Subject to restrictions	s, reservations	current year and subseque, conditions, and easement rights leased, granted or re	ts of record.	ers.	
TO HAVE AND TO HOLD, To them, then to the survivor of the with every contingent remains assigns, covenant with said of premises, that they are free free foresaid, and that it will and GRANTEES, their heirs, executive.	hem in fee sinder and right of SRANTEES, the community of the successors its successors.	nple, and to the heirs and a of reversion. And said GRA neir heirs and assigns, that brances, that it has a good and assigns shall, warrant	ssigns of such survi NTOR does for itsel is lawfully seized in right to sell and con and defend the san	vor forever, together if, its successors and fee simple of said vey the same as ne to the said	
Note; \$ 0.00 of this purecorded simultaneously here	•	being paid by the proceed	s of a first mortgage	loan executed and	
IN WITNESS WHEREOF the execute this conveyance, has	said GRANT(s hereto set its	OR, by its Sr. Vice Presider signature and seal, this the	nt, Anna L. Tyler, when the second terms of th	no is authorized to ary, 2013.	
		SouthFirst Mo	rtgage	ΔI	
		BY:Anna L. Ty Sr. Vice Pr	ler		
State of Alabama	_ County				
I, the undersigned, a notary f Sr. Vice President of SouthFi to me, acknowledged before such officer and with full auth	rst Mortgage, me on this day ority, execute	a Corporation, is signed to y that, being informed of the d the same voluntarily for a	the foregoing instru- e contents of said in nd as the act of said	ment and who is known strument, he/she, as	
Given under my official hand	and seal this	the Bay of February,	2013.	Shelby County, AL State of Alabama Deed Tax:\$5.50	02/20/2013

Notary

My Commission Expires:

Kimberly D. Jones

My Commission Expires

June 30, 2014

S13-0334

EXHIBIT "A" Legal Description

Lot 115, according to the survey of Long Branch Estates, Phase 1, as recorded in Map Book 34, Page 66, in the Probate Office of Shelby County, Alabama.

201302200000071520 2/2 \$20.50 Shelby Cnty Judge of Probate, AL 02/20/2013 10:51:20 AM FILED/CERT