FULL SATISFACTION OF RECORDED LIEN

Loan #: 01

Mtg Date: October 21, 2009 Mtg Amount: \$ 50,000.00

Property Address: 101 Port South Lane, Alabaster, Al 35007

PIF Date: February 2013

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

CAROL SHUBERT, A SINGLE PERSON

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number - 20091130000440390

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 12TH day of February 2013

MUTUAL SAVINGS CREDIT UNION

Jeff Graham - AS: VP of Lending Services

Shelby Cnty Judge of Probate, AL

02/20/2013 09:41:40 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Grahamilli, whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same of the voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 12th day of February 2013

NOTARY PUBLIC - MY COMMISSION EXPIRES: 8 -2016

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236