


~~After recording please return to:~~  
~~PEIRSONPATTERSON, LLP~~  
~~ATTN: RECORDING DEPT.~~  
~~4400 ALPHA ROAD~~  
~~DALLAS, TX 75244~~

This instrument was prepared by:  
**PEIRSONPATTERSON, L.L.P.**  
**WILLIAM H. PEIRSON**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244**

After Recording Return To:  
Land Records of Texas  
1525 W. Walnut Hill Lane  
Suite #300  
Irving, Texas 75038  
Attention: Recording

  
20130219000070810 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
02/19/2013 01:56:57 PM FILED/CERT

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

**Loan No.: 419150579181**

**MIN: 100190821011156038**

## **ALABAMA ASSIGNMENT OF MORTGAGE**

For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **SOUTHSTAR FUNDING, LLC**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all right, title, and interest in and to under a certain Mortgage dated **October 31, 2005** and recorded on **November 7, 2005**, made and executed by **KEVIN GANN AND JENNIFER GANN**, upon the following described property situated in **SHELBY** County, State of Alabama:  
Property Address: **661 HIGHWAY 32, COLUMBIANA, AL 35051**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**PIN #: 15-1-12-0-000-005.001**

such Mortgage having been given to secure payment of **Thirty Seven Thousand and 00/100ths (\$37,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20051107000577900**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/4/2012 12:09:30 PM

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)  
JPMorgan Chase Bank N.A.

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MERS Modified  
L23586AL 01/12 Rev. 04/12

  
★ 4 1 9 1 5 0 5 7 9 1 8 1 ★

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10/05/2012

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By Kelly McWilliams  
Assistant Secretary Kelly McWilliams

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§  
On this 5th day of October, 2012, before me appeared Kelly McWilliams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Norma Woodall

Signature of Officer

**NORMA WOODALL**

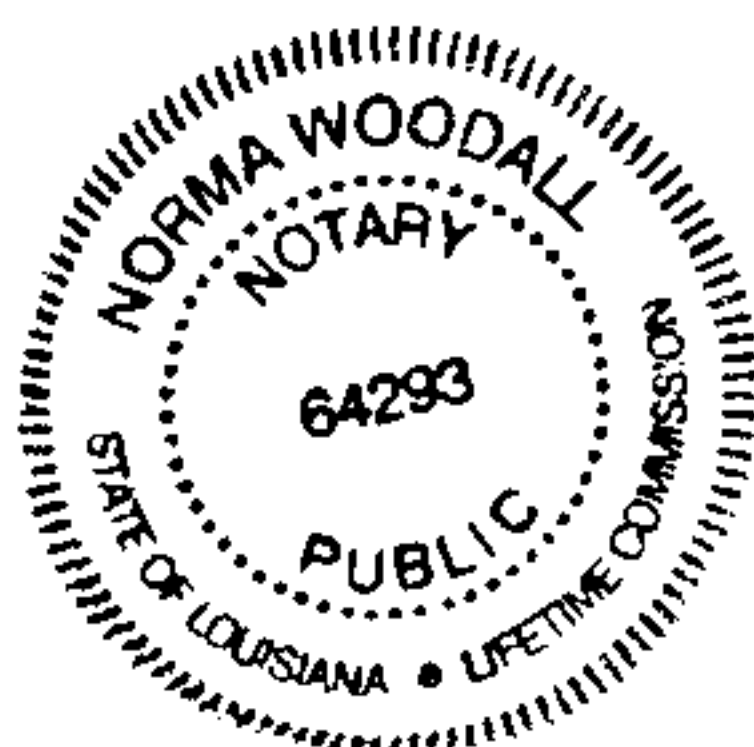
Printed Name

Notary Public

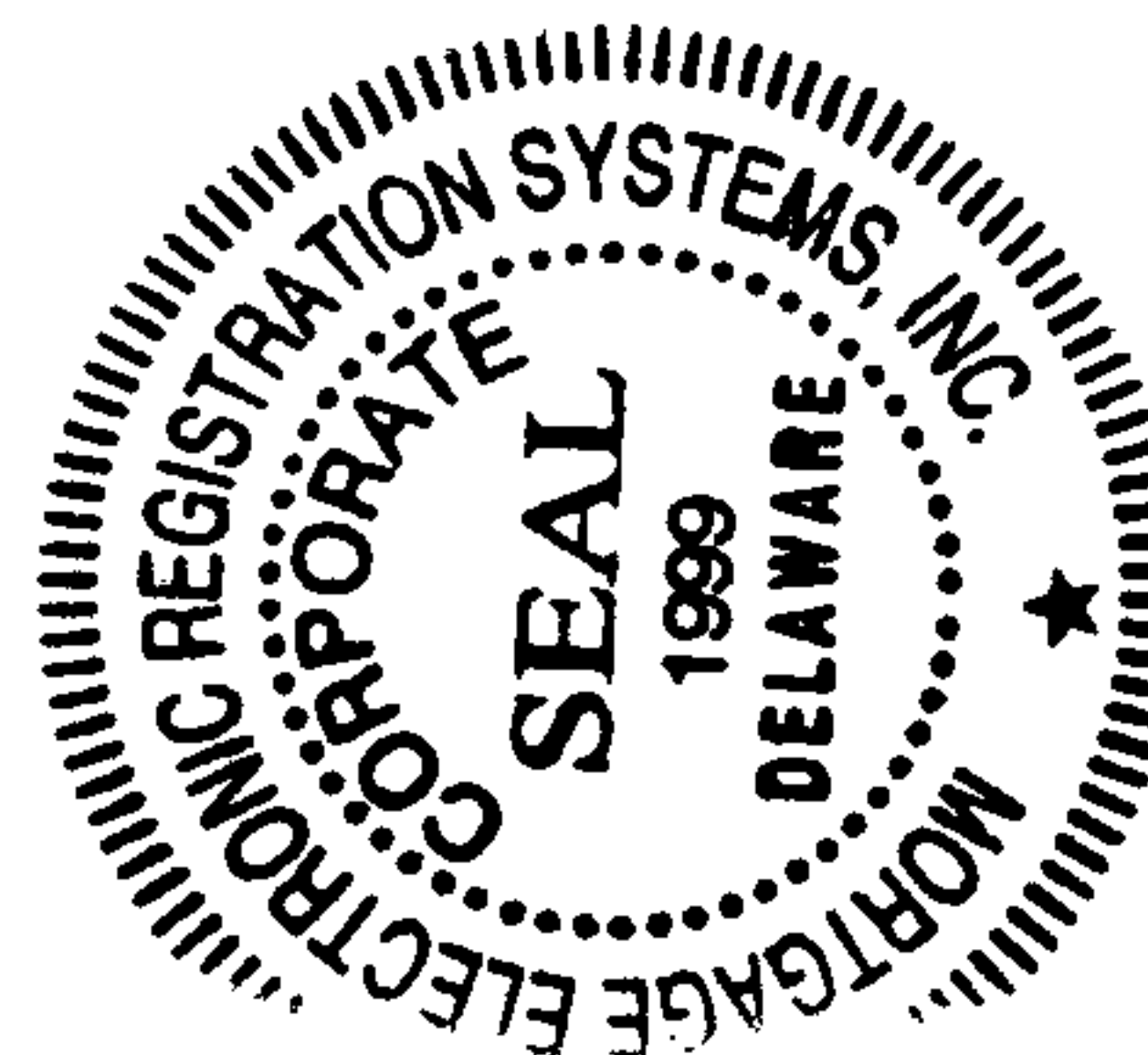
Title of Officer

My Commission Expires: Lifetime

(Seal)



20130219000070810 2/3 \$20.00  
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## EXHIBIT A

COMMENCE AT THE NORTHWEST (NW) CORNER OF SAID SECTION 12 FOR THE POINT OF BEGINNING, THENCE RUN SOUTH ALONG THE SECTION LINE TO THE NORTH R.O.W. LINE OF COUNTY ROAD #32, A DISTANCE OF 996.07 FEET, THENCE LEFT AND ALONG THE R.O.W. LINE AN ANGLE OF 114 DEGREES 59' 30" FOR A CHORD DISTANCE OF 246.0 FEET, THENCE LEFT 62 DEGREES 06' 40" FOR 1178.14 FEET, THENCE LEFT 138 DEGREES 06' 50" FOR 400 FEET TO THE POINT OF BEGINNING. SUBJECT TO THE RESERVATION BY GRANTORS OF AND EASEMENT FOR ACCESS AND RIGHT OF WAY OF UNIFORM WIDTH OF 30 FEET ON THE WEST SIDE OF THE ABOVE DESCRIBED PROPERTY.

  
20130219000070810 3/3 \$20.00  
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