

When Recorded Return To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0055609519

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20040804000435610 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **HOPE TODD**, A SINGLE WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

By:

ASHLEY BRABAND

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/\_\_\_\_\_/2013 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

Notary Public - State of FLORIDA Commission expires: 08/01/2016

CYNTHIA ALBANO
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE221270
Expires 8/1/2016

MMFRC 19255092 \_5 TM4648092X 100206200000017778 MERS PHONE 1-888-679-6377 T0613021815 [C] FORM1\RCNAL1



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