

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20130219000069610 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
02/19/2013 11:09:04 AM FILED/CERT

Loan #: 1157333369



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

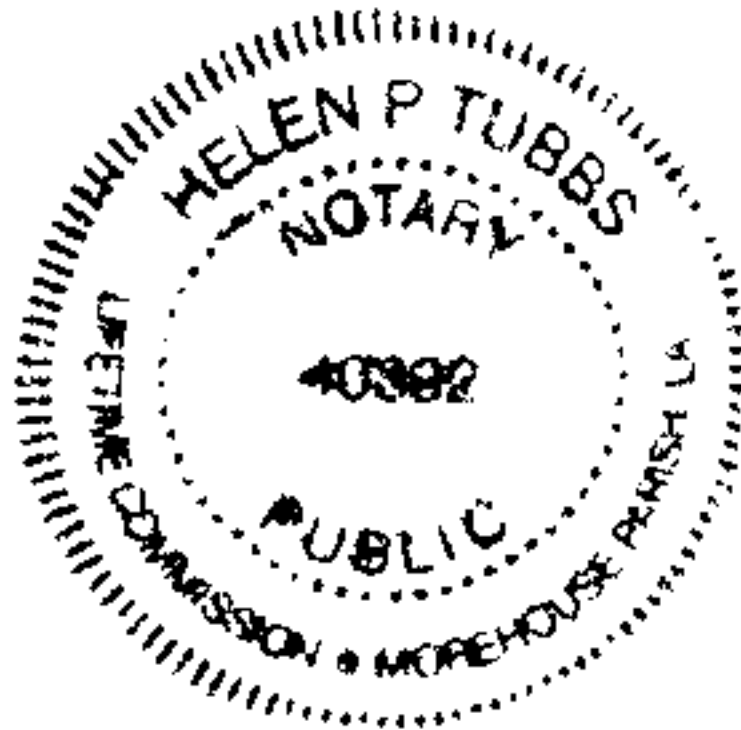
Said Mortgage dated 12/15/2011, made by **SHELLEY M. DAILEY, AN UNMARRIED WOMAN** and recorded in Mortgage Book , Page , and/or Document # 20111228000392450 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 01 / 30 /2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 01 / 30 /2013 (MM/DD/YYYY), before me appeared *[Signature]*..
to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
[Signature]
Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18789519 - CHASE CJ4590460 MIN 100223800000005605 MERS PHONE 1-888-679-6377
T2113011016 [C] FRMAL1



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