

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20130219000069590 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/19/2013 11:09:02 AM FILED/CERT

Loan #: 0614585370



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 12/05/2003, made by **BILLY GOSSETT AND TRACI GOSSETT** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20031212000802290 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 02/01 /2013 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

Natasha Rice  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/01 /2013 (MM/DD/YYYY), before me appeared Natasha Rice, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese  
Eva Reese

Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 19147869 -3 WAMU CJ4614495 MIN 100233400031100067 MERS PHONE 1-888-679-6377  
T2813013616 [C] FRMAL1



\*19147869\*