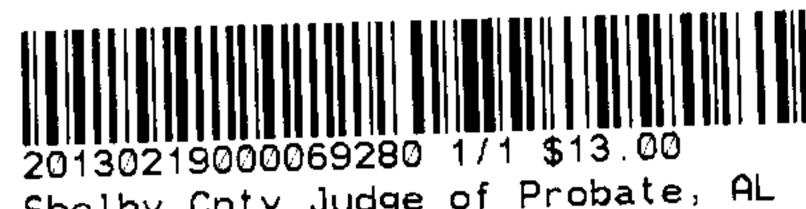
When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89450520



Shelby Cnty Judge of Probate, AL 02/19/2013 10:17:21 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRAL STATE MORTGAGE, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDŘESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/04/2008, made by MARK LOPEZ, AN UNMARRIED MAN and recorded in Mortgage Book. Page, and/or Document # 20080912000362340 of the records in the office of the Judge of

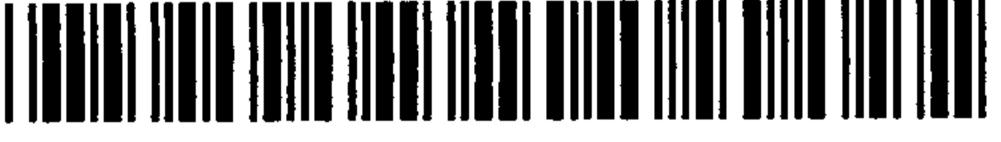
Morigage book, rage, and/or bocument # 20000912000302340 or me records in the ormed or me	, , , , , ,
Probate of SHELBY County, Alabama.	
Dated on 02/	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CI	ENTRAL
STATE MORTGAGE, ITS SUCCESSORS AND ASSIGNS	
$\mathbf{By:} \underbrace{\hspace{1cm}}^{X}$	
ASHLEY BRABAND	
ASST. SECRETARY	

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 02/_____/2013 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTRAL STATE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELYZABETH A. MUSTARD Notary Public - State of FLORIDA My commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 19215352 -- FNMA/MERS DQ AOM TM4649969X MIN 100052550225564599 MERS PHONE 1-888-679-6377 T0713024908 [C] FORM5\FRMAL1



19215352