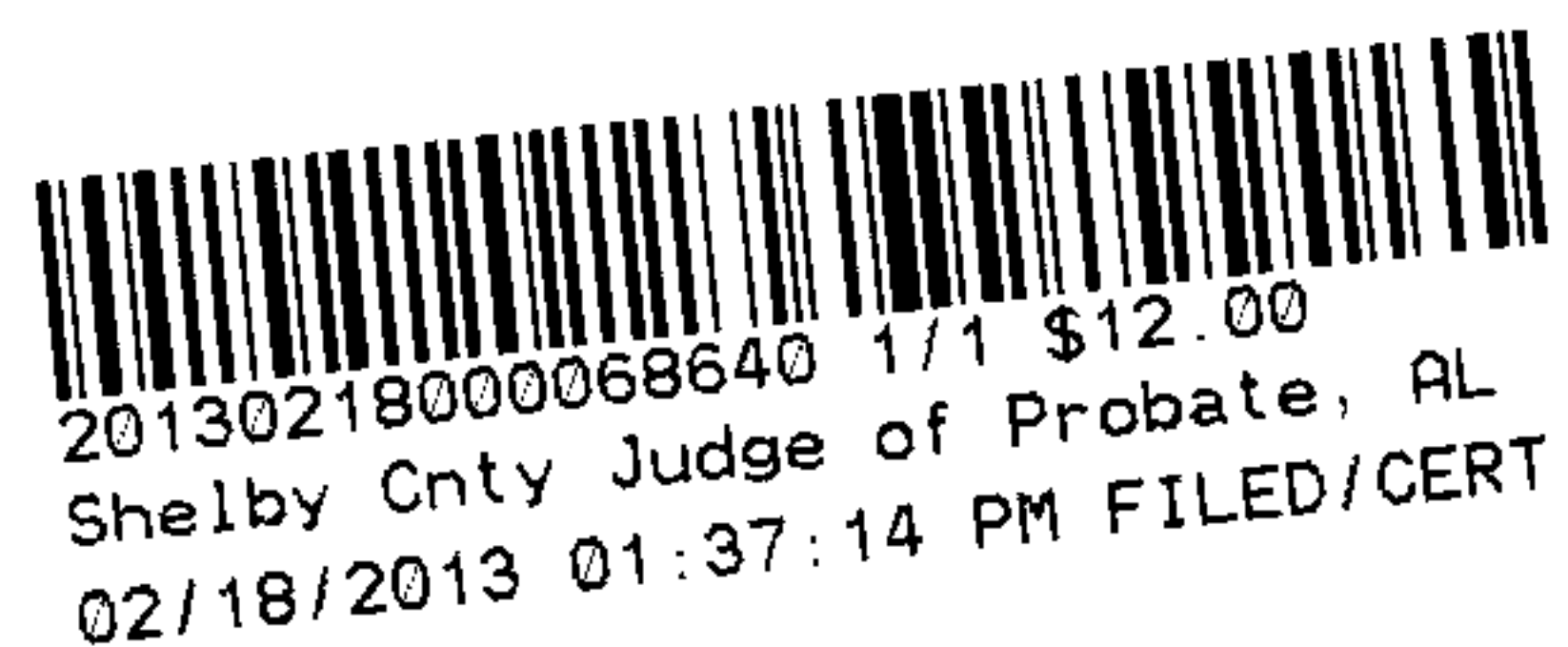


LOAN#: 2997062  
MIN#: 100540000000028881  
MERS Phone Number: 1-888-679-6377



# SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA  
County of **Shelby**

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, as nominee for the beneficial owner **AuburnBank**, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner **AuburnBank** has received full payment and satisfaction of the same, an in consideration thereof, does hereby cancel and discharge said mortgage.

**Mortgagor:** Hemal S. Patel, Nisha Modi Patel

**Mortgage Date:** March 9, 2012

**Mortgage Book & Page:** #20120315000090670

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc.**, by the **AuburnBank** officer duly authorized, has duly executed the foregoing instrument on this **February 12, 2013**.

Mortgage Electronic Registration Systems, Inc.

BY: **Julia H. McCreight**

A handwritten signature in black ink, appearing to read "Julia H. McCreight", is written over a horizontal line.

STATE OF ALABAMA  
County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **Julia H. McCreight**, whose name as **Vice President of AuburnBank** and authorized signer for **Mortgage Electronic Registration Systems, Inc.**, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said **AuburnBank**.

Given under my hand and official seal this **February 12, 2013**

Notary Public:

A handwritten signature in black ink, appearing to read "Catal R...", is written over a horizontal line.

(NOTARY SEAL)

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 10, 2016  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
**Lynda Frazier**  
132 N. Gay St.  
PO Box 3110  
Auburn, AL 36830