


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20130218000068540 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
02/18/2013 01:30:07 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 1000212-7810364877-5 PHONE#: (888) 679-6377

Customer#: 1 Service#: 468223RL1



Loan#: 7810364877

RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BRETT D. HODGES, AN UNMARRIED MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 29, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20031006000668580**, in Book No. ---, at Page No. --- on **OCTOBER 06, 2003**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Vice President, Dated: **FEBRUARY 10, 2013** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**

By: 
Rhonda J. Addison, Vice President

WITNESS:

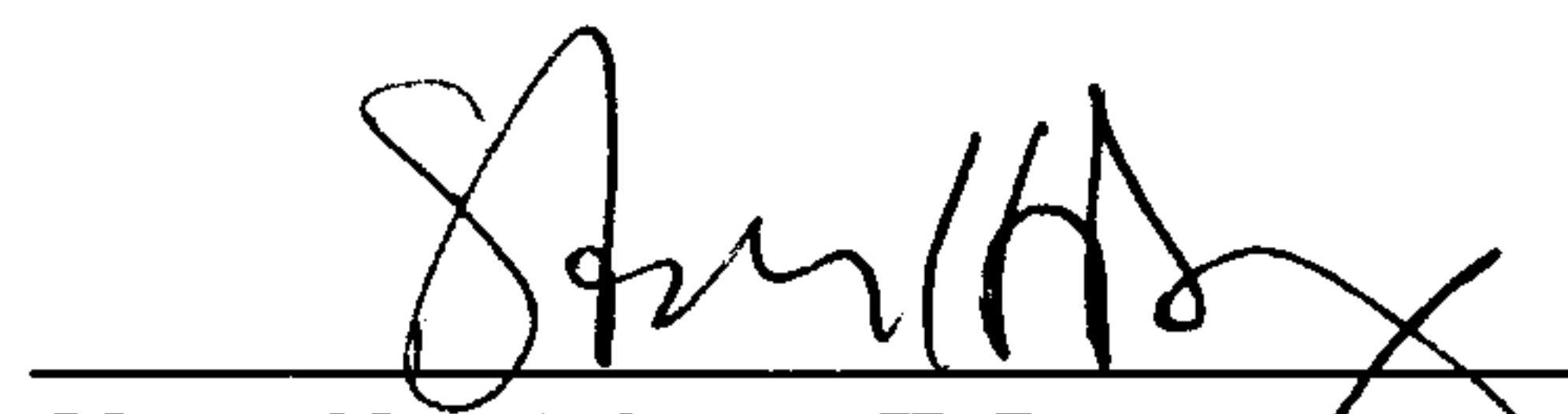

(Name): **Sandra M. Armenta**

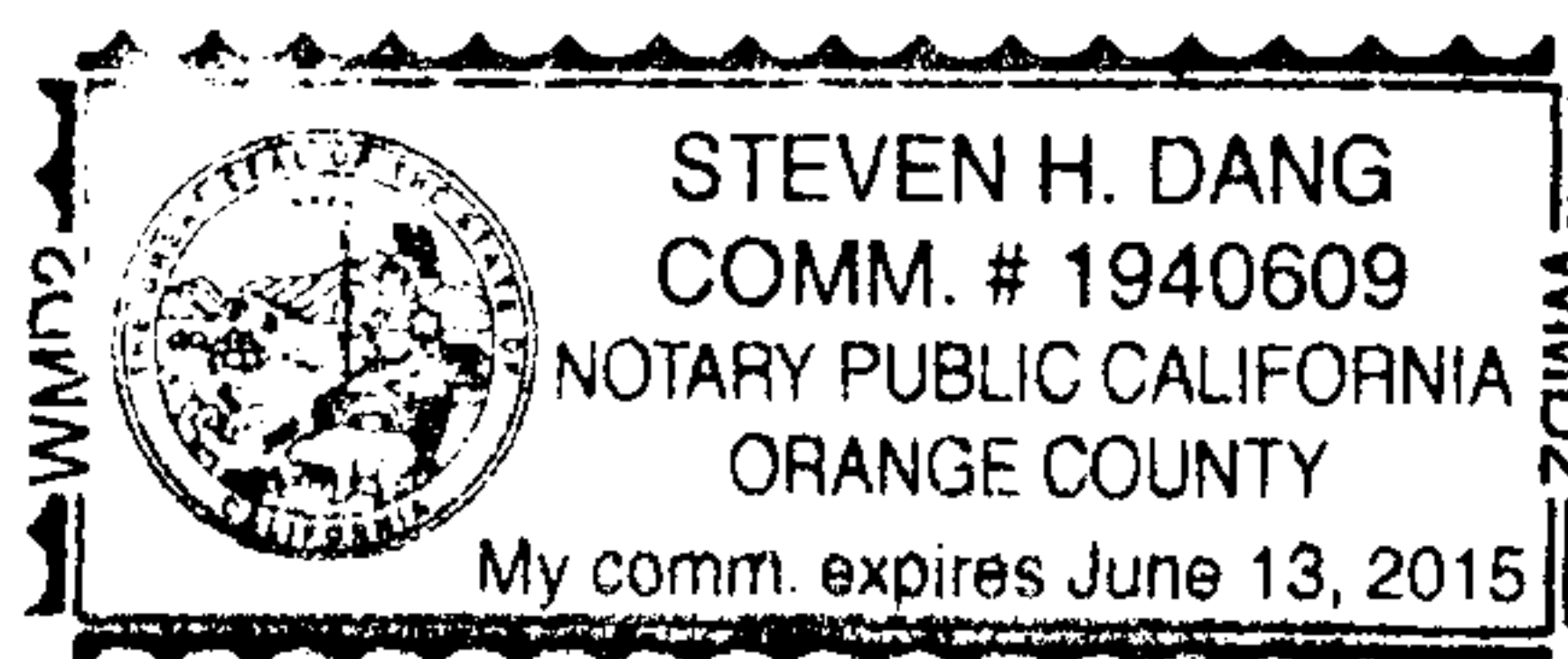

(Name): **L. Lawrence**

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 10, 2013**, before me, **Steven H. Dang**, a Notary Public, personally appeared **Rhonda J. Addison**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Steven H. Dang**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JOHNNY TRAN