THIS INSTRUMENT PREPARED BY:
BOARDMAN, CARR, HUTCHESON & BENNETT, P.C.
400 BOARDMAN DRIVE
CHELSEA, ALABAMA 35043

GRANTEE'S ADDRESS: Harold D. Griffin 134 Minor Drive Chelsea, AL 35043

STATE OF ALABAMA)

STATUTORY WARRANTY DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Twenty-Three Thousand and 00/100 (\$23,000.00) DOLLARS, and other good and valuable consideration, as referenced by sales contract dated February 6, 2013, this day in hand paid to the undersigned GRANTOR, Merchants and Farmers Bank d/b/a M & F Bank (hereinafter referred to as GRANTOR), whose address is 134 W. Washington, Kosciusko, MS, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Harold D. Griffin, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 4, according to the Final Plat of the Residential Subdivision Liberty Cove, as recorded in Map Book 34, page 49, in the Probate Office of Shelby County, Alabama.

Property Address: 225 Liberty Lane, Chelsea, AL 35043

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the ________ da of February, 2013.

Merchants and Farmers Bank d/b/a M & F Bank

By: Vaiden A. Clark, Vice President

Shelby County, AL 02/15/2013 State of Alabama

Deed Tax: \$23.00

STATE OF MISSISSIPPI)
COUNTY OF MADISM

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Vaiden A. Clark, whose name as Vice President of Merchants and Farmers Bank d/b/a M & F Bank, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 13 day of February, 2013.

NOTARY PUBLIC

My Commission Expires:

THOMAS ANTLEY EASTLAND

Commission Expires

Nov. 23, 2014

20130215000066870 1/1 \$35.00

Shelby Cnty Judge of Probate, AL 02/15/2013 02:15:22 PM FILED/CERT