

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: RECORDING COORDINATORS

20130215000065870 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/15/2013 11:30:50 AM FILED/CERT

PREPARED BY:  
Rushmore Loan Management Services

~~AFTER RECORDATION RETURN TO:~~  
Rushmore Loan Management Services  
15480 Laguna Canyon Road, Suite 100  
Irvine, CA 92618

### ASSIGNMENT OF MORTGAGE

7631378  
LOAN #: 7600003631; MIN #: 100343000001102668

SIS # (888) 679-MERS

FOR VALUABLE RECEIVED:

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR  
NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

ASSIGNOR ADDRESS: P.O. BOX 2026, FLINT, MI 48501-2026

DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO:

ASSIGNEE: U.S. Bank National Association, not in its individual capacity, but solely as Trustee for the  
RMAC Trust, Series 2012-2T

ASSIGNEE ADDRESS: 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107

ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY COVERED BY THAT CERTAIN  
MORTGAGE:

DATED: JULY 24, 2006

ORIGINAL LOAN AMOUNT: \$125,000.00

MORTGAGOR/BORROWER: CONSTANCE H TEER AND DAVID P TEER, WIFE AND HUSBAND, FOR AND  
DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM IN  
FEE SIMPLE.

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS  
NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND  
ASSIGNS

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA, RECORDED  
08/21/2006; IN BOOK: --; PAGE: --; DOCUMENT: 20060821000407260

PROPERTY SUBJECT TO LIEN: 5530 TIMBER HILL ROAD, BIRMINGHAM, AL 35242

APN #: 58-10-8-27-0-001-015.000

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE  
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER  
SAID MORTGAGE.

DATED: 12/06/2012


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')  
AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS  
AND ASSIGNS

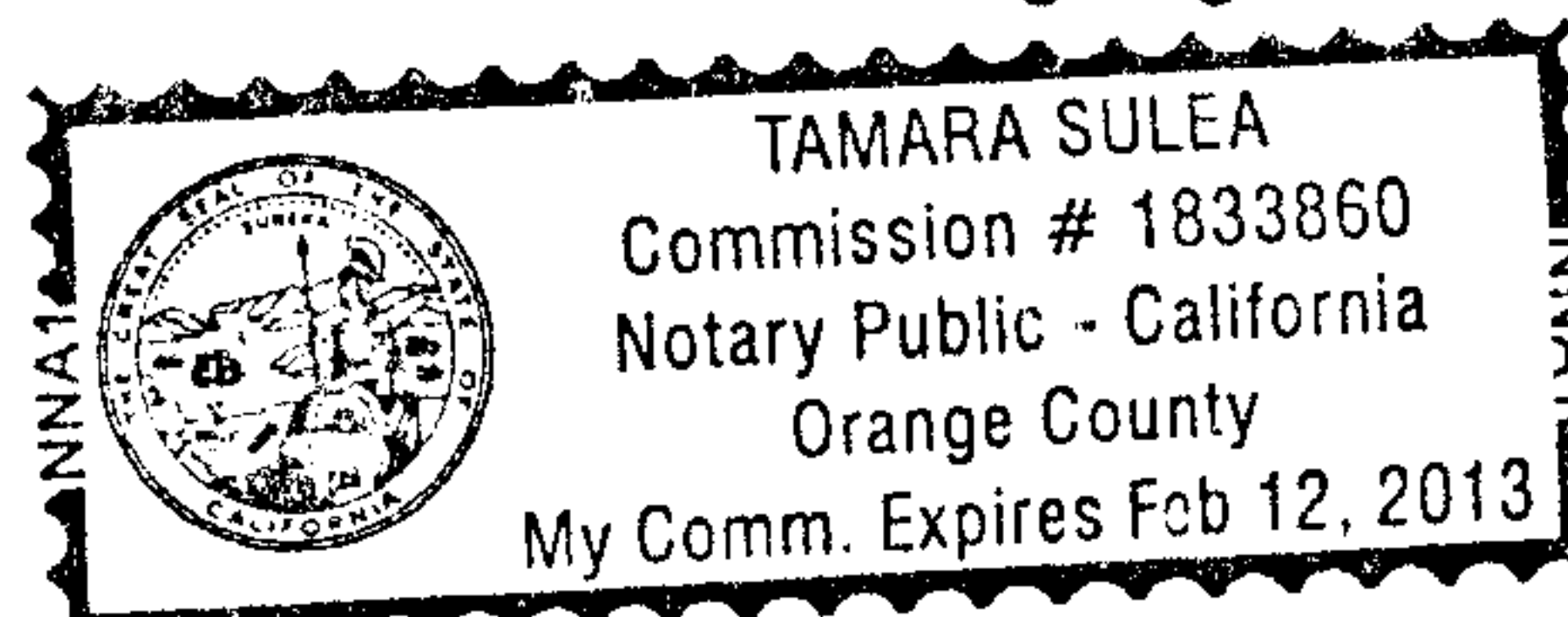
BY:   
NAME: KEVIN ELLIOTT  
TITLE: ASSISTANT SECRETARY

State of California  
County of ORANGE

On 12/06/2012, before me, TAMARA SULEA, a Notary Public, personally appeared KEVIN ELLIOTT,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity, and that by his /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing  
paragraph is true and correct.  
Witness my hand and official seal.

  
TAMARA SULEA  
Notary Expires: 02/12/2013 # 1833860



(This area for notarial seal)

**EXHIBIT 'A'**

File No.: **7631378n (AW)**

Property: **5530 TIMBER HILL RD, BIRTMINGHAM, AL 35242**

**A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:  
COMMENCE AT THE SOUTHEAST CORNER OF LOT 6, BLOCK 2, CHEROKEE FOREST, 1ST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 17, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND RUN THENCE SOUTH 00 DEGREES 26 MINUTES 41 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 7 OF SAID SUBDIVISION A DISTANCE OF 19.02 FEET TO A FOUND REBAR CORNER AND THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE RUN SOUTH 00 DEGREES 06 MINUTES 57 SECONDS EAST ALONG SAID WEST LINE OF SAID LOT 7 A DISTANCE OF 241.90 FEET TO A FOUND CRIMPED PIPE CORNER; THENCE RUN NORTH 89 DEGREES 51 MINUTES 20 SECONDS EAST ALONG AN EXISTING FENCE LINE A DISTANCE OF 199.75 FEET TO A CRIMPED PIPE CORNER ON THE WEST MARGIN OF TIMBERHILL ROAD; THENCE RUN NORTH 00 DEGREES 03 MINUTES 43 SECONDS WEST ALONG THE SAID WEST MARGIN OF SAID TIMBERHILL ROAD A DISTANCE OF 240.76 FEET TO A FOUND REBAR CORNER; THENCE RUN SOUTH 89 DEGREES 55 MINUTES 29 SECONDS WEST A DISTANCE OF 199.97 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**A.P.N. 10-8-27-0-001-015-000**



**TEER**

**46445307**

**AL**

**FIRST AMERICAN ELS  
ASSIGNMENT OF MORTGAGE**



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