THIS INSTRUMENT PREPARED BY [3<sup>rd</sup> Division ROW]
[ALDOT]
[Birmingham]

STATE OF ALABAMA	)	PROJECT NO. STPBH-0025(507
		CPMS PROJ. NO. 100007536
COUNTY OF SHELBY	)	TRACT NO. 2
		DATE: 9/24/12

## FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seven Thousand Eight Hundred fifty and no/00----(\$7,850.00) dollar(s), cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Town of Wilsonville have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the SE ¼ of NE ¼, Section 1, Township 21 South, Range 1 East, identified as Tract No. 2 on Project No STPBH 0025(507) in Shelby County, Alabama and being more fully described as follows:

## Parcel 1 of 1:

Commencing at the northwest corner of section 6, township 21 south, range 2 east being a gun barrel found in place, thence proceed in an easterly direction along the north boundary of said section 6 for a distance of 1374.19 feet, more or less, to a point on the centerline of project STPBH-0025(507) at station 42+64.56;

Thence proceed southwesterly along the centerline of said project for a distance of 174.88 feet to a point on the centerline of project located a P.C. Station 41+31.25;

Thence proceed southwesterly along the centerline of said project for a distance of 2246.62 feet to a point on the centerline of project located at P.T. station 18+84.63;

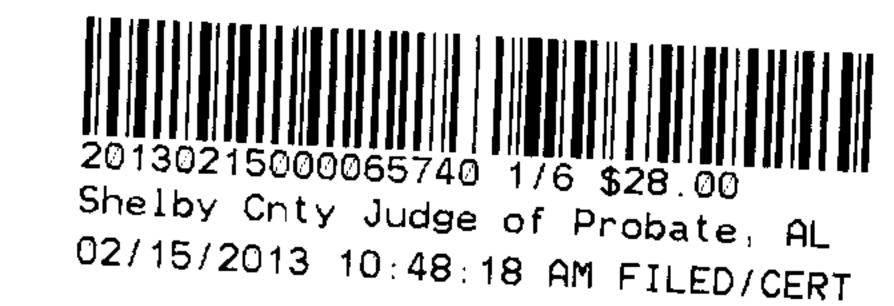
Thence proceed southwesterly along the centerline of said project for a distance of 496.31 feet to a point on the centerline of project located at P.C. station 13+88.32;

Thence proceed southwesterly along the centerline of said project for a distance of 131.46 feet to a point on the centerline of project located at station 12+56.86;

Thence turn a deflection angle 90 degrees left and proceed in a southeasterly direction for a distance of 35.24 feet, more or less, to a point (existing iron pin found) on the present RW line of SR 25, which is located to the left of station 12+56.86, which is the point of BEGINNING;

Thence N 72°20'4" E and along the present R/W line of SR 25 a distance of 50.71 feet to a point on the present R/W line of SR 25;

Thence N 69°52'58" E and along the present R/W line of SR 25 a distance of 147.78 feet to a point on the present R/W line of County Road 61;



Thence S 14°5'41" E and along the present R/W line of County Road 61 a distance of 29.79 feet to a point on the present R/W line of County Road 61 (said point offset 60.00 feet, more or less and perpendicular to the centerline of project at station 14+48.15;

Thence N 83°46'16" W and along the required RW line a distance of 32.73 feet to a point on the required R/W line (said point offset 45.00 feet and perpendicular to the centerline of project at station 14+20.29);

Thence S 63°36'4" W and along the required R/W line a distance of 99.79 feet to a point on the required R/W line (said point offset 60.00 feet and perpendicular to the centerline of project at station 13+25.00);

Thence S 85°46'9" W and along the required R/W line a distance of 69.60 feet to a point on the grantor's property line (said line between a point that is offset 60.00' and perpendicular to centerline of project at station 13+25.00. and a point that is offset 34.65' and perpendicular to centerline of project at station 12+15.00);

Thence N 19°12'18" W and along the grantor's property line a distance of 9.14 feet; to the point and place of BEGINNING, containing 0.09 acres, more or less;

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 8th day of February,  $20^{13}$ .

BY: Lee McCarty, Mayor

20130215000065740 2/6 \$28.00

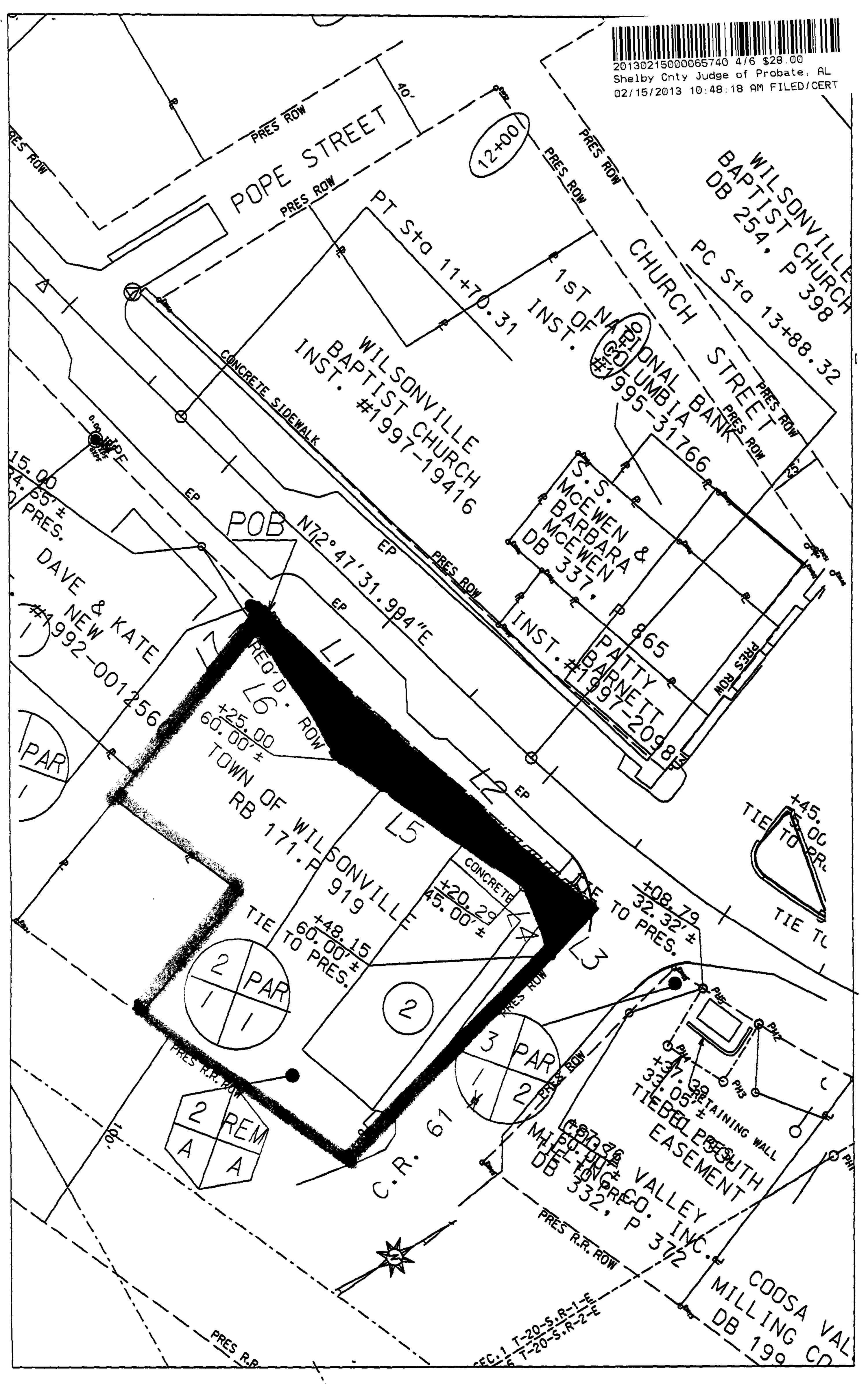
Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL

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## ACKNOWLEDGMENT

STATE OF ALABAMA )	
COUNTY OF)	
I,, hereby certify thatis/are signed to the foregoing conveyance before me on this day that, being informe executed the same voluntarily on the day the	ed of the contents of this conveyance,
Given under my hand and official seal this _	day of20
	NOTARY PUBLIC
	My Commission Expires
ACKNOWLEDGM	ENT FOR CORPORATION
STATE OF ALABAMA	
SHELBY County	
certify that Lee McCarty whose thex. Company a corporation, is signed to tacknowledged before me on this day that, b	ry Public in and for said County, in said State, hereby name as Mayor of the Town of Wilsonville's municipal the foregoing conveyance, and who is known to me, eing informed of the contents of this conveyance, he, cuted the same voluntarily for and as the act of said
Given under my hand this 87h	day of February, A.D. 20 <sup>13</sup> .  Kay M. Ray
	NOTARY PUBLIC  My Commission Expires 02/11/2014
201302150000 Shelby Cnty 02/15/2013	065740 3/6 \$28.00 Judge of Probate, AL 10:48:18 AM FILED/CERT



TRACT NUMBER 2 AL AL NER: TOWN OF WILSONVILLE

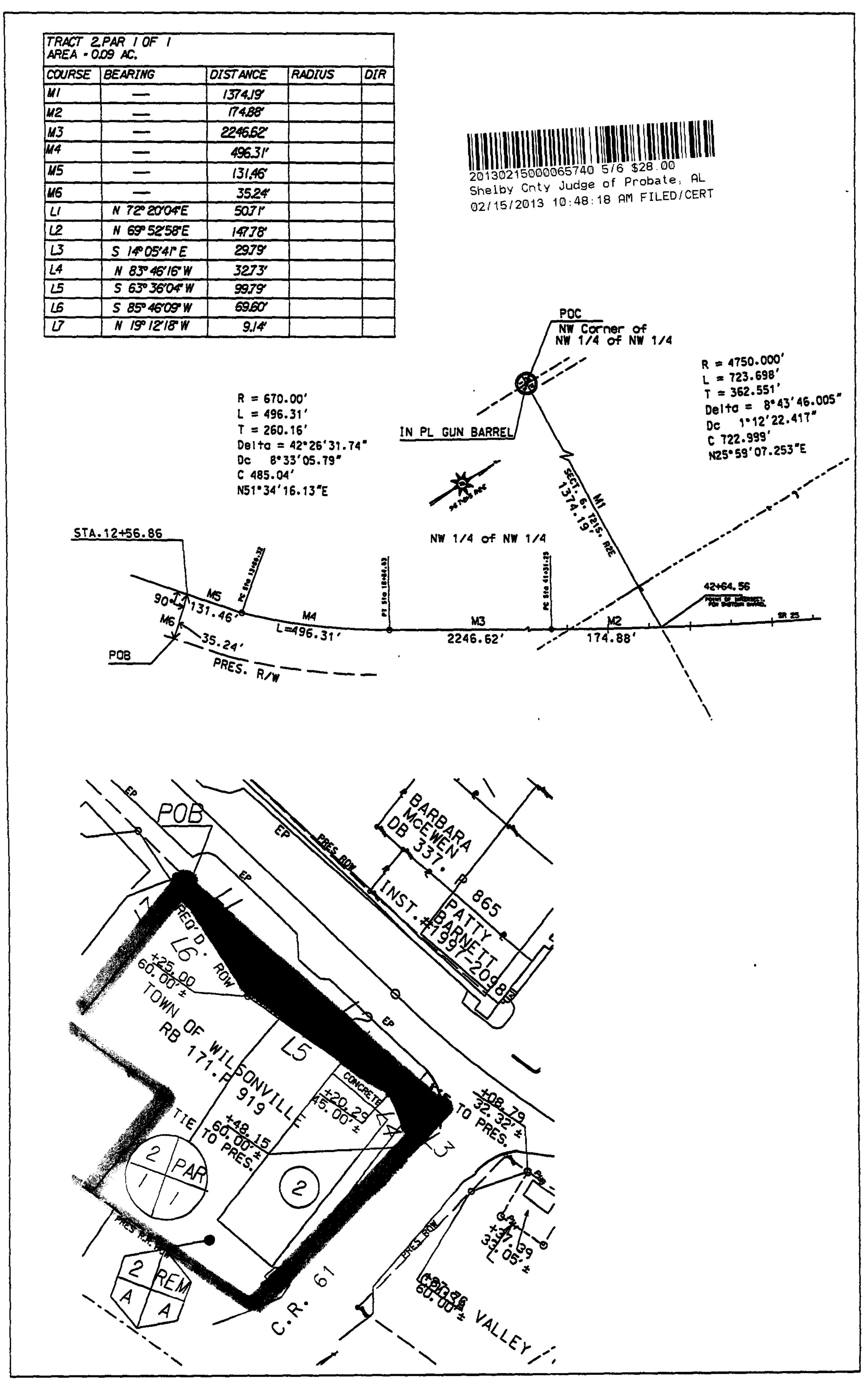
ALABAMA DEPT. OF TRANSPORTATION PROJ. NO. STPBH-0025(507)

COUNTY: SHELBY

SCALE: 1" = 50 '

DATE: 04/29/05

TOTAL ACREAGE: 0.63
R/W REQUIRED: 0.09



TRANSPORTATION ALABAMA

OWNER: TOWN OF WILSONVILLE

PROJ. NO. STPBH-0025(507)

COUNTY: SHELBY

TOTAL ACREAGE: 0.63

SCALE: N/A

R/W REQUIRED: 0.09

DATE: 09-24-12

REMAINDER: 0.54

REVISED:

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name: Mailing Address	Town of Wilsonville P O Box 70 Wilsonville, AL 3518	Grantee's Name: State of Alabama  Mailing Address: P O Box 2745  Birmingham, AL 35202
Property Address	: 9777 Hwy 25 Wilsonville, AL 351	
•	n of documentary evide	Appraisal
Sales Conf x Closing S If the conveyance of this form is no	tatement e document presented f	Other – Tax Assessor Records or recordation contains all of the required information referenced above, the filing
		Instructions e name of the person or persons conveying interest to property and their current mailing address. e name of the person or persons to whom interest to property is being conveyed.
	physical address of the property on which interest to the property	perty being conveyed, if available.  roperty was conveyed.
Total purchase price record.	- the total amount paid for the	he purchase of the property, both real and personal, being conveyed by the instrument offered for
•	_	ne true value of the property, both real and personal, being conveyed by the instrument offered for onducted by a licensed appraiser or the assessor's current market value.
determined by the lo		ermined, the current estimate of fair market value, excluding current use valuation, of the property as responsibility of valuing property for property tax purposes will be used and the taxpayer will be 0-22-1 (h).
-	•	hat the information contained in this document is true and accurate. I further understand that any false imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).
Date $02/08$	2013	Sign (Grantor/Grantee/Owner/Agent) circle one
Unattested		Print E. L. M. Carty III.  Mullin Putter  (Verified by)
		(verified by)

Form RT-1

20130215000065740 6/6 \$28.00 20130215000065740 6/6 \$28.00 Shelby Cnty Judge of Probate, AL 02/15/2013 10:48:18 AM FILED/CERT