



State of ALABAMA County of SHELBY

UID: 84915267-c676-4162-ba46-d242625aaa90 DOCID 0002304539992005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

ANTHONY C PUGH AND, PHYLLIS A PUGH HUSBAND AND WIFE

as mortgagor, dated 02/23/2011 and filed for record 03/02/2011 in Mortgage Book N/A, Page N/A, Doc# 20110302000070340, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of February, 2013.

Mortgage Electronic Registration Systems, Inc.

Its: Assistant Vice President

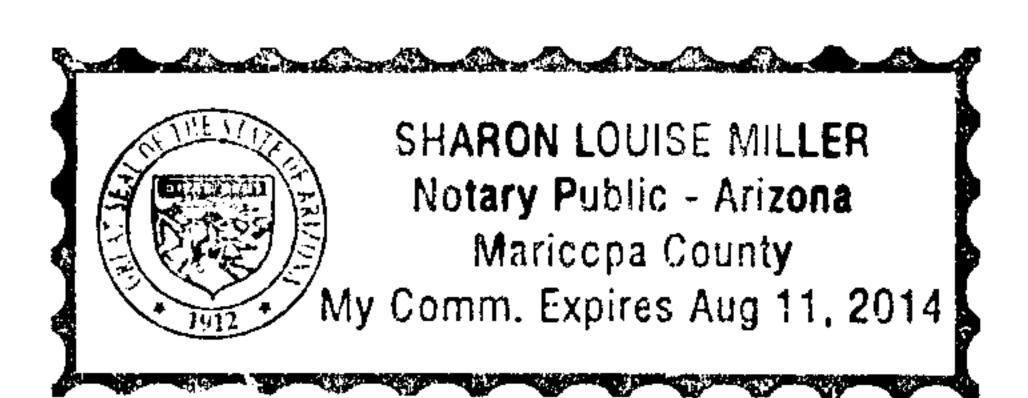
STATE OF ARIZONA COUNTY OF MARICOPA

2 8/13, before me, Sharon Louise Miller, Notary Public, personally appeared Alka Mandalia, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that helene executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Sharon Louise Miller

Notary Public



ANTHONY C PUGH, PHYLLIS A PUGH 116 Red Bay Dr Maylene, AL 35114

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684