



20130214000065070 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
02/14/2013 03:01:09 PM FILED/CERT

7840 0318 / Rec. 2nd
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117 ②

Prepared by: Irena Iyerusalimets

0930048465

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20060830000427120, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank N.A., its successors and assigns, executed by Matthew A. Bunt, an unmarried man, being dated the _____ day of _____, 20____ in an amount not to exceed \$59,300.00 recorded in Official Record as 20130214000065060 *, Recorder's Office, Shelby County, Alabama and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of December, 2012.

WITNESS:

Mortgage Electronic Registration Systems, Inc. as
nominee for JPMorgan Chase Bank, N.A.

Irena Iyerusalimets

Ann Steppe

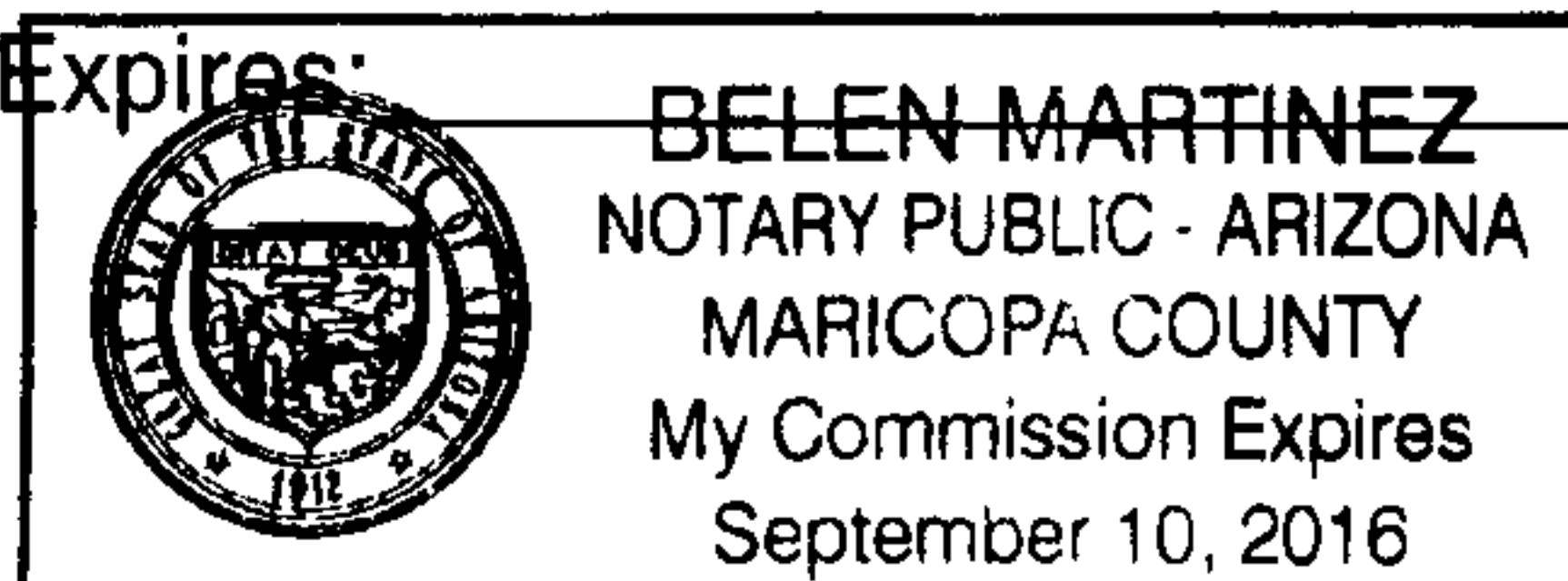
By

Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 17th day of December, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:



Notary Public



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File No.: 400310135412

EXHIBIT "A"

The following described real property located in County of Shelby, State of Alabama; being more particularly described as follows:

A parcel or land in the Southwest 1/4 of the Northwest 1/4 of Section One, Township 22 South, Range 4 West, Shelby County, Alabama described as follows:

Begin at the Northeast corner of said 1/4 1/4 Section; thence run West along the North 1/4 1/4 line 307.18 feet, thence turn left 88 degrees 22 minutes 38 seconds and run South 134.55 feet to the North right-of-way of Shelby County Highway #22; thence turn left 88 degrees 52 minutes 11 seconds and run East 307.12 feet along said right-of-way, thence turn left 91 degrees 07 minutes 49 seconds and run North 149.31 feet to the point of beginning.

Being the same property conveyed to Matthew A. Bunt from Paul A. McGrann and Carrie E. McGrann, by Deed dated August 18, 2006, recorded August 30, 2006 as Doc. No. 20060830000427100.

Property Address: 537 Highway 22, Montevallo, AL 35115

APN: 26-1-01-0-001-005.001



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