

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0503181968



PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: FEBRUARY 6, 2013

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Morto	gage Book	at Page	, Instrument No.
20110504000134660	Parcel ID No.		of the record of Mortgages
for SHELBY	County, Ala	abama, and more pa	articularly described on said
Mortgage referred	d to herein.		
Loan Amount: Date of Deed: <i>APR</i>	\$151,070.00 RIL 20, 2011		

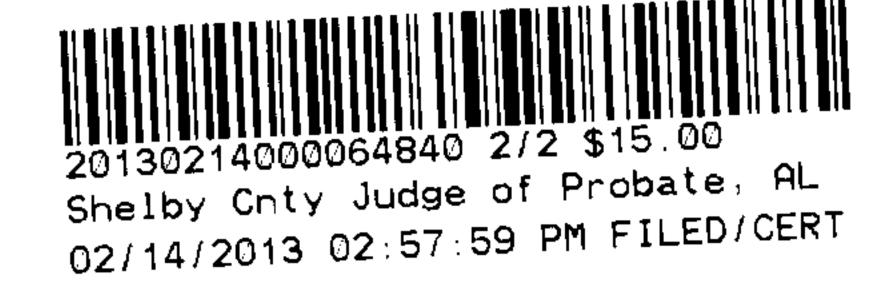
Grantor: NIKITA L MCCRIMON AND LAURIE R MCCRIMON, HUSBAND AND WIFE

Grantor's Mailing Address: 231 FOREST PARKWAY ALABASTER, AL 35007 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

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(RAL1)



Loan No. 0503181968

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY~6, 2013 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>	
COUNTY OF <u>BONNEVILLE</u>)	
On this <u>FEBRUARY 6, 2013</u> , before me, the undersigned, a Notary said State, personally appeared <u>MELANIE HANSON</u> known to me (or proved to me on the basis of satisfactory evidence) person who executed the within instrument as <u>ASSISTANT SECRETARY</u>	personally to be the
on behalf of MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR	
HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS	
P.O. BOX 2026, FLINT, MI 48501-2026	and
acknowledged to me, that he or she, as such officer, being authorized executed the foregoing instrument for the purposes therein contathat such Corporation executed the within instrument pursuant to its a resolution of its Board of Directors.	ined and

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO