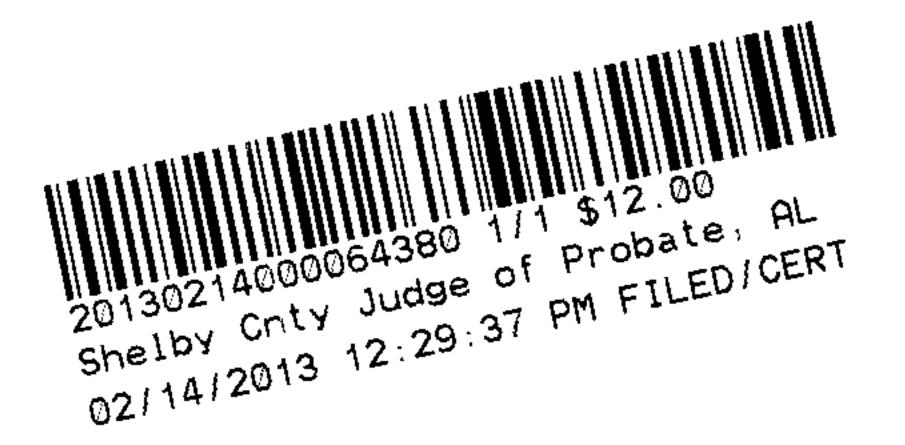
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0301310199



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20100819000266190 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES B MONSON JR AND TRACIE MONSON, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on _/2013 (MM/DD/YYYY).

WELLS FARGO BANK, N.A.

2 awell

Deborah Ann Webb

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L\TEJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

[C] RCNAL1 DOCR T0513024608 WFHRC 19157466 -@

19157466