

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan # 100900426370441761



20130214000064230 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/14/2013 12:25:10 PM FILED/CERT

## **CORPORATE CANCELLATION AND RELEASE MORTGAGE ONLY**

STATE OF ALABAMA  
COUNTY OF SHELBY

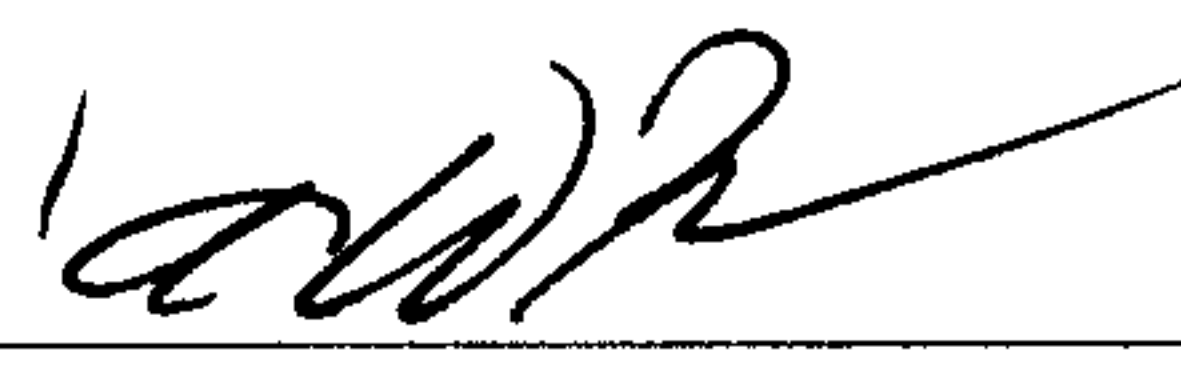
KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A.** the holder of a certain Mortgage made and executed by **JONATHAN ADAM ROBERT AND TERRI D. ROBERT, HUSBAND AND WIFE** to , recorded in Real Property Mortgage Book , Page or as Doc# 20060829000425500 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby authorizes the Recorder to discharge the same of record.

Dated on 01/ 30 /2013 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By:   
\_\_\_\_\_  
**Arcola Freeman**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/ 30 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

CHAS6 19096579 \_\_ HELOC CJ4610427 T2713012113 [C] SPOAL1



\*19096579\*