



State of ALABAMA County of SHELBY UID: bb46e38e-8cf8-4aef-8dcf-182a42957686
DOCID_0002180657892005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

JOHN PEPE HUSBAND AND WIFE AS JOINT TENANTS AND, LYNN PEPE HUSBAND AND WIFE AS JOINT TENANTS

as mortgagor, dated 12/04/2009 and filed for record 02/16/2009 in Mortgage Book N/A, Page N/A, Doc# 20091216000460510, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of February, 2013.

Mortgage Electronic Registration Systems, Inc.

By: ______

Alka Mandalia

s: Assistant Vice President

STATE OF ARIZONA
COUNTY OF MARICOPA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Richelle A. Caprio Notary Public

OFFICIAL SEAL
RICHELLE A. CAPRIO
NOTARY PUBLIC-ARIZONA
MARICOPA COUNTY
My Commission Expires July 28, 2015

JOHN PEPE, LYNN PEPE 3003 Long Leaf Ln Helena, AL 35080

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684

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