

Instrument prepared by and
after recording return to:

Ray D. Gibbons, Esq.
Gibbons Graham LLC
100 Corporate Parkway
Suite 125
Birmingham, Alabama 35243



20130213000063170 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
02/13/2013 12:30:29 PM FILED/CERT

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of that certain Amendment to Mortgage and Security Agreement dated February 8, 2011, between Thornton New Home Sales, Inc. and Bank, and recorded on June 1, 2011 in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20110601000161160 (as amended from time to time, the "Mortgage Amendment"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise and release the lien of the Mortgage Amendment in and to the following described property, to wit:

See Exhibit A attached hereto and made a part hereof.

But is expressly understood and agreed that the release shall in no wise and to no extent whatsoever, affect the lien of the Mortgage Amendment as to the remainder of the property described in and secured by the Mortgage Amendment.

* * * * *

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, on the 29 day of January, 2013.

SERVISFIRST BANK,
an Alabama banking corporation

By: [Signature]
Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Clark Gunsmelter, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 29 day of January, 2013.

[Signature]
Notary Public
Print Name: Lulu C Moon
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITER



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EXHIBIT A

Lot 13, according to the Amended Plat of the final Record Plat of Heatherwood, 5th Sector, as recorded in Map Book 41, page 86, in the Office of the Judge of Probate of Shelby County, Alabama, which also amended Plat recorded at Map Book 40, Page 128, in the Office of the Judge of Probate of Shelby County, Alabama.

