

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JAMES H MOORE
295 WILDERNESS LN
ALABASTER, AL 35007-0000


20130213000062980 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/13/2013 11:29:58 AM FILED/CERT

RELEASE OF MORTGAGE

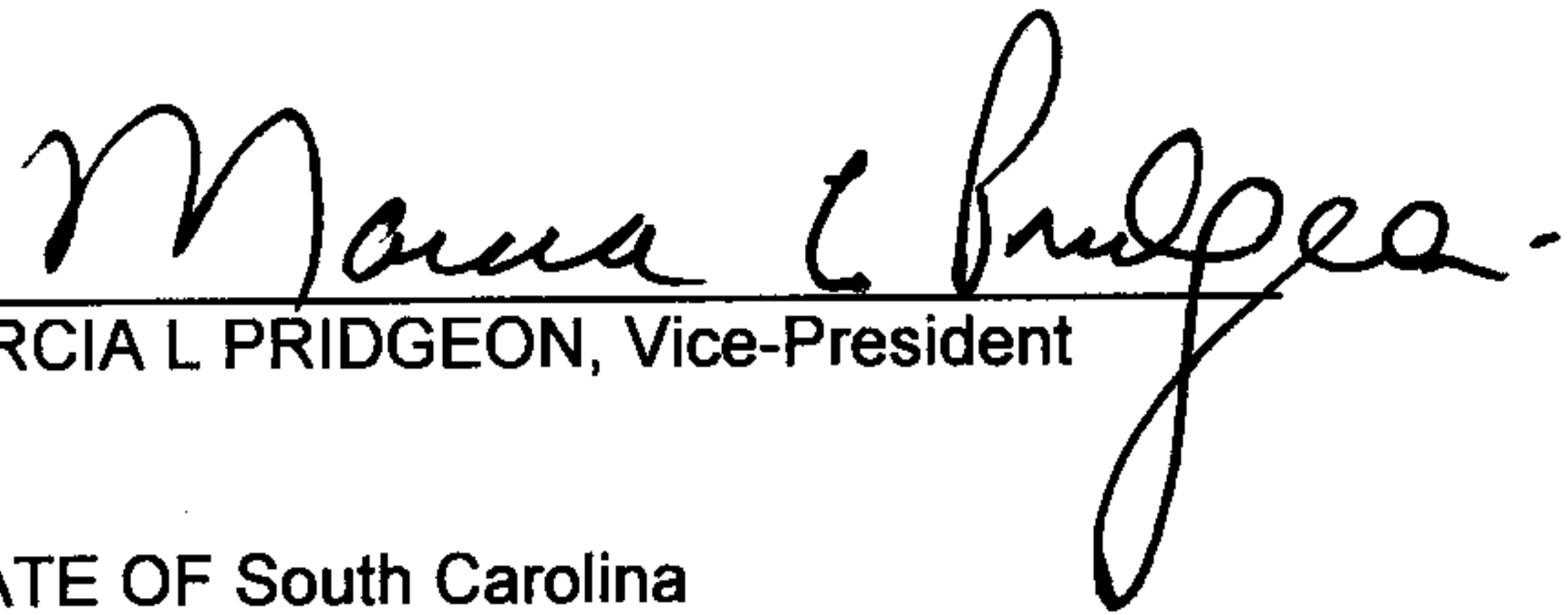
BRANCH BANKING & TRUST CO. #:000006992566610 "MOORE" Lender ID:A07/706/563469250 Shelby, Alabama
MERS #: 10058460000007111 SIS #: 1-888-679-6377

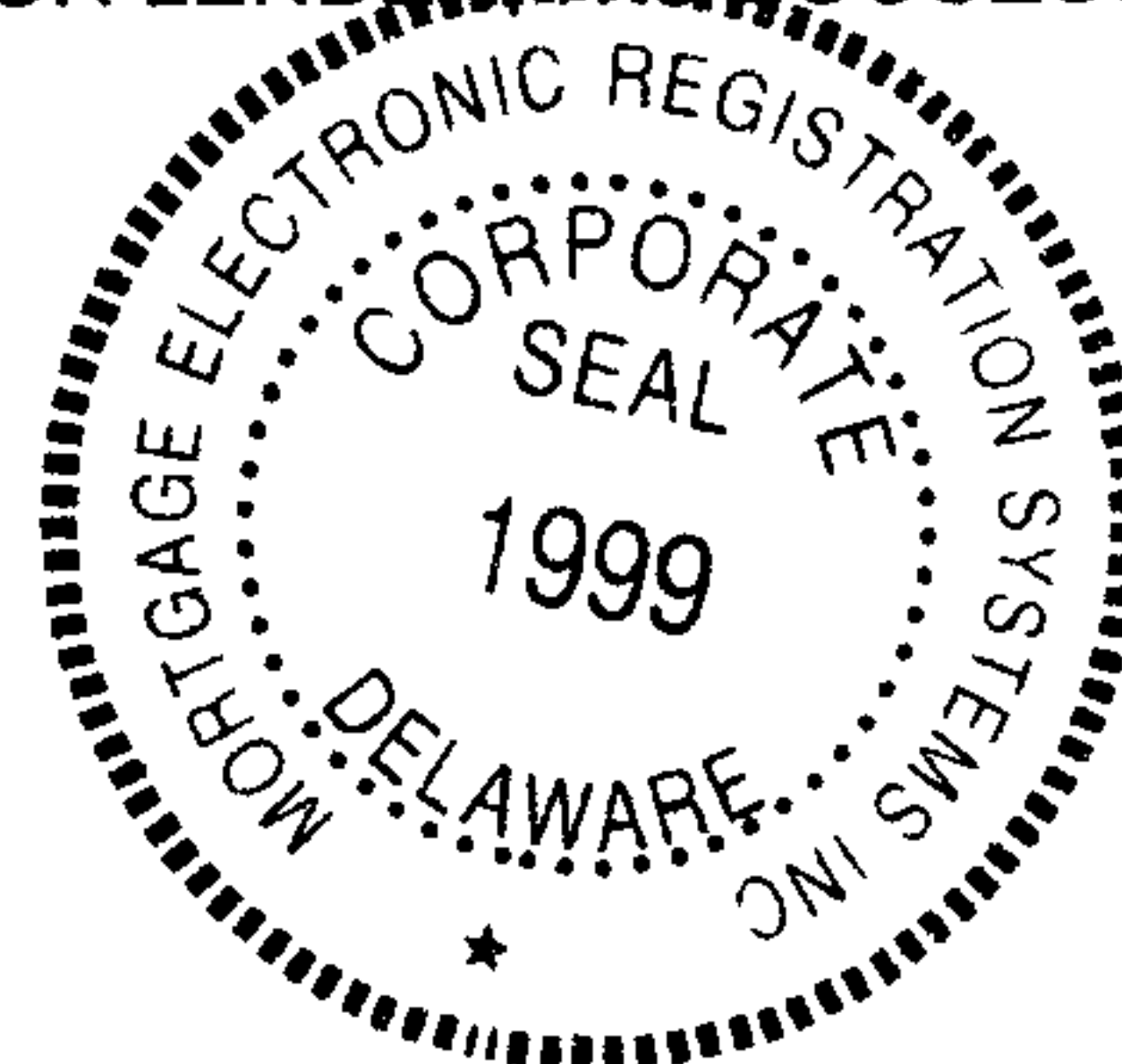
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES H MOORE AND DARTHY M MOORE HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$179,500.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/05/2009 Recorded: 05/26/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090526000196680, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS
On January 30th, 2013

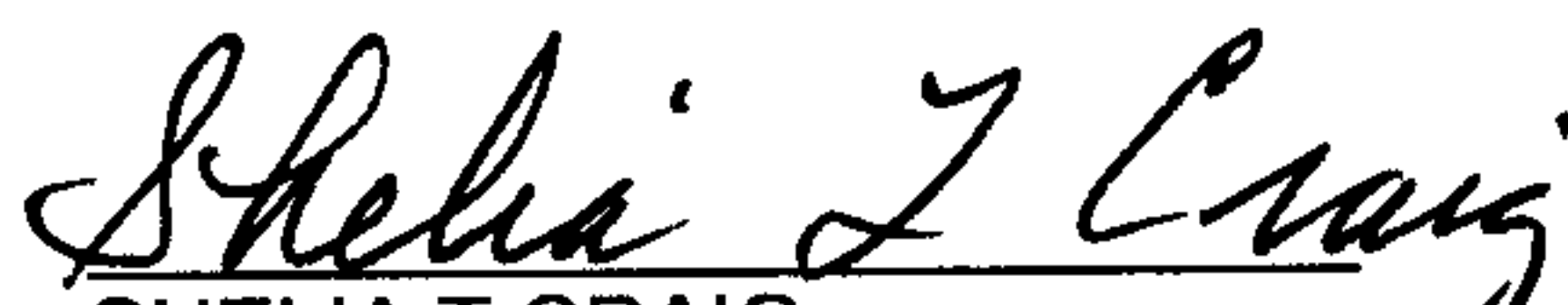
By: 
MARCIA L PRIDGEON, Vice-President

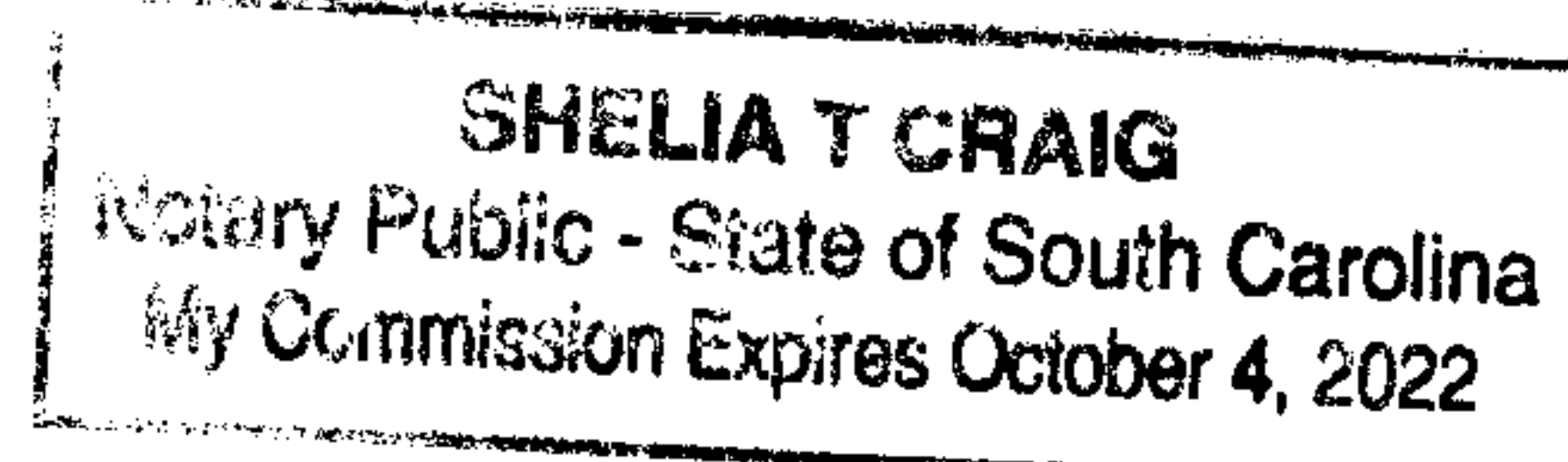


STATE OF South Carolina
COUNTY OF Pickens

On January 30th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHELIA T CRAIG
Notary Expires: 10/04/2022



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744