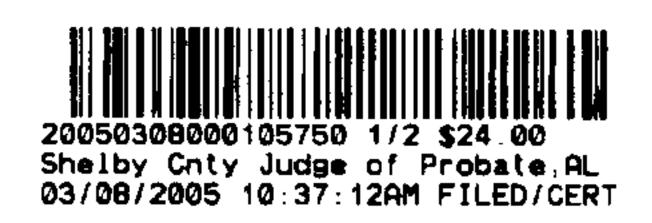
NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402 SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203		20130213000062080 1/4 \$40.35 Shelby Cnty Judge of Probate: AL 02/13/2013 09:40:05 AM FILED/CERT			
	THE ABO	VE SPACE IS FOR FILING OFFICE U	SE ONLY		
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor 1a. ORGANIZATION'S NAME	r name (1a or 1b) - do not abbreviate or combine names				
16. INDIVIDUAL'S LAST NAME Donnel	FIRST NAME	MIDDLE NAME Ann	SUFFIX		
MAILING ADDRESS MAILIN	CITY Alabaster	STATE POSTAL CODE AL 35007	COUNTRY		
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZ ORGANIZATION DEBTOR	ATION 1f. JURISDICTION OF ORGANIZATION	19. ORGANIZATIONAL ID #, if any	y X i		
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert 2a. ORGANIZATION'S NAME	t only <u>one</u> debtor name (2a or 2b) - do not abbreviate or o	combine names	<u> </u>		
26. INDIVIDUAL'S LAST NAME Maier	FIRST NAME	MIDDLE NAME	SUFFIX		
MAILING ADDRESS MANAYOVE DIVE TAX ID #: SSN OR EIN) ADD'L INFO RE 20. TYPE OF ORGANIZ	CITY A DUST EV ZATION 2f. JURISDICTION OF ORGANIZATION	STATE POSTAL CODE 2g. ORGANIZATIONAL ID #, if an	COUNTR		
ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of A	ASSIGNOR S/D) insert only one secured party name (2)	o or 2h)	X		
3a. ORGANIZATION'S NAME Alabama Power Company	ASSISTACITOR OF 1 - Insert only one secured party hame (S	a or so)	<u>. </u>		
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTR		
00 North 18th Street This FINANCING STATEMENT covers the following collateral:	Birmingham	AL 35203	US		
The following heat pump was installed at the statement: Brand: Good man Model: 652 130241 Model ARVF24 Serial: 1301472821 Serial: 13015 Amount of indebtedness: \$ 1823,00	B14 Model:M	cribed in Item #14 of this finan	cing		
Amount of indebtedness:\$ イガスン(い					

JCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) C. 9. NAME OF FIRST DEBTOR (1a or 1b) ON					
9a. ORGANIZATION'S NAME					
96 INDIVIDUAL'S LAST NAME OR 96 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:					
			2013021	3000062080 2/4 \$	40.30
			Shelby 02/13/2	Cnty Judge of Pr 2013 09:40:05 AM	FILED/CERT
11. ADDITIONAL DEBTOR'S EXACT FULL I	LEGAL NAME - insert only one r	name (11a or 11b) - do not abbrev		SPACE IS FOR FILING	OFFICE USE ONLY
11a. ORGANIZATION'S NAME	LECYTE INVITED - INSCREONING ONE	taine (11a or 11b) - do not abbrev	nate of combine names		
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
Maier		#ubert		E	
11c. MAILING ADDRESS) _^ , , , ,	CITY		STATE POSTAL CODE	
11d. TAX ID#: SSN OR EIN JADD'L INFO RE 1	/ ↑	11f. JURISDICTION OF ORGAN	NIZATION -	AL 3500 119 ORGANIZATIONAL IE	
ORGANIZATION DEBTOR			, 		NONE
12. ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE POSTAL CODE	COUNTRY
					US
13. This FINANCING STATEMENT covers timber collateral, or is filed as a fixture filing. 14. Description of real estate:	er to be cut or as-extracted	16. Additional collateral descri	iption;		
The real property described on the	attached deed:				
15. Name and address of a RECORD OWNER of ab (if Debtor does not have a record interest):	ove-described real estate				
		17. Check only if applicable ar	nd check <u>only</u> one box.		
				pect to property held in tru	st or Decedent's Estate
		18. Check only if applicable an			
		Debtor is a TRANSMITTING	JUILLIY		

Filed in connection with a Manufactured-Home Transaction — effective 30 years
Filed in connection with a Public-Finance Transaction — effective 30 years



This instrument was prepared by

SEND TAX NOTICE TO:

A, Vincent Brown, Jr. 510 North 18th Street Bessemer, AL 35020

HUBERT E. MAIER 112 MANGROVE DRIVE ALABASTER, AL 35007

File #1104-22

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20130213000062080 3/4 \$40.35 Shelby Cnty Judge of Probate, AL

02/13/2013 09:40:05 AM FILED/CERT

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

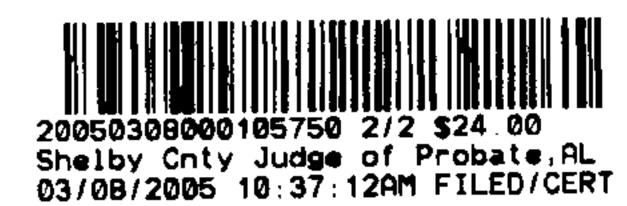
That in consideration of TEN AND OO/11 DOLLARS \$10.00) and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, HUBERT E. MAIER, a single man and MARVIN MIELKE, a single man ((herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto HUBERT E. MAIER and CAROL ANN DONNER (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama to-wit:

LOT 30, BLOCK 5, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND SECTOR, 3RD ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- Taxes for the year beginning October 1, 2004, which constitutes a lien, but are not yet due and payable until October 1, 2005.
- Existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.
- Right of way granted to Alabama Power Company recorded in Real 15, Page 991, and Real 32, page 918.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.



And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/(we), HUBERT E. MAJER, and MARVIN MIELKE have hereunto set my (our) hand(s) and seal(s) this 28 day of February, 2005. Shelby Cnty Judge of Probate, AL 02/13/2013 09:40:05 AM FILED/CERT

(SEAL)

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that HUBERT E. MAIER, a single man and MARVIN MIELKE, a single man whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2×10^{-5} day of February, 2005.

Notary Public

ET CUMMISSION EXPINES FEB. 19, 2006 My commission expires

Shelby County, AL 03/08/2005 State of Alabama Real Estate Excise Tax Deed Tax: \$10.00