This instrument prepared by:

TitleSouth, LLC 3170 Highway 31 South Pelham, AL 35124 SEND TAX NOTICE TO: William R. Hill, Jr. and Michele R. Hill 1285 Highway 17 Montevallo, 35115

WARRANTY DEED

201302120000061260 1/2 \$75.00 Shelby Cnty Judge of Probate, AL 02/12/2013 12:22:57 PM FILED/CERT

My Comm. Expires

June 23, 2014

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Sixty Thousand And No/100 Dollars (\$60,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Doug Black Construction, Inc., an Alabama Corporation (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto William R. Hill, Jr. and Michele R. Hill (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 42, according to the Final Plat of Timberline, Phase Two, as recorded in Map Book 29, Page 49, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

No Dollars And No/100 Dollars (\$0.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on February 8, 2013.

Doug Black Construction, Inc.

BY: Mark President

Shelby County, AL 02/12/2013
State of Alabama
Deed Tax:\$60.00

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Doug Black, whose name as President of Doug Black Construction, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such President and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on the 8th day of February, 2013.

Notary Public

Commission Expires:

FILE NO.: TS-1300109

Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Doug Black Construction, Inc.	Grantee's Name	William	R. Hill, Jr. and Michele R. Hill
939 Timberline Cir Chlora, ao, 35040	Mailing Address	1285 Highway 17 Montevallo, 35115	
Lot 42, Timberline Phase 2 Calera, AL 35040	Date of Sale Total Purchase Price or		February 8, 2013 \$60,000.00
			\$
	or Assessor's Market Value		\$
		n the fol	lowing documentary evidence:
	Appraisal		
ct	Other:		
ment			
	239 Timberline Cir (NOra, 00,35040) Lot 42, Timberline Phase 2 Calera, AL 35040 Se or actual value claimed on this formation of documentary evidence is not	Lot 42, Timberline Phase 2 Calera, AL 35040 Date of Sale Total Purchase Pror Actual Value or Assessor's Market Defended in the properties of the production of documentary evidence is not required) ———Appraisal——Other:	Lot 42, Timberline Phase 2 Calera, AL 35040 Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value se or actual value claimed on this form can be verified in the follordation of documentary evidence is not required) — Appraisal other:

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - Doug Black Construction, Inc.,,.

Grantee's name and mailing address - William R. Hill, Jr. and Michele R. Hill, 1285 Highway 17, Montevallo, 35115.

Property address - Lot 42, Timberline Phase 2, Calera, AL 35040

Date of Sale - February 8, 2013.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: February 8, 2013

Sign

Agen

201302120000061200 2/2 3/0.00 Shelby Cnty Judge of Probate, AL 02/12/2013 12:22:57 PM FILED/CERT

Validation Form

TS-1300109