

FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

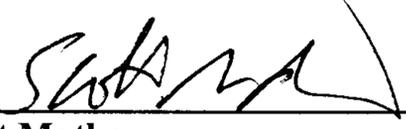
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

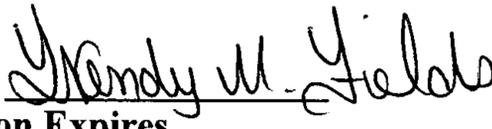
Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK (formerly South City Bank)** full release of the indebtedness secured by that certain mortgage executed by **NSH CORP.**, to **FIRST PARTNERS BANK (formerly South City Bank)**, on **September 7th, 2012** which said mortgage, was recorded in the office of the Judge of Probate **Shelby COUNTY ON September 18, 2012 DOCUMENT 20120918000355710** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK (formerly SouthCity Bank)** has caused those present to be executed this **22nd** day of **January, 2013**

**FIRST PARTNERS BANK
(Formerly South City Bank)**

By 
**Scott Mathews
Executive Vice President
Chief Credit Officer**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Scott Mathews**, whose name as Executive Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this **22nd** day of **January, 2013**

Notary Public 
My Commission Expires _____

ACCT 400190800 BRANCH: VESTRIDGE

This document was prepared by:
David Culligan
Loan Operations
905 Old Montgomery Hwy
Vestavia Hills, AL 35216

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

