

20130212000060780 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
02/12/2013 10:57:36 AM FILED/CERT

ALABAMA

COUNTY OF **SHELBY**
LOAN NO. **10589051** (1991567050)



PREPARED BY TERRILL NIELSON
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Grantor: **TERRELL RYAN PROTHOW AND ERIKA FREEMAN, HUSBAND AND WIFE**

Grantor's Mailing Address: **3617 TIMBER OAK CIR, HELENA, AL**

Original Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR A. M. ROBBINS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Grantee's Mailing Address: **PO BOX 2026, FLINT, MI 48501-2026**

Loan Amount: **348,500.00**

Date Executed: **JULY 16, 2007**

Recorded in Book **N/A** at Page **N/A**, Instrument No. **20070801000358040** in the County of **SHELBY**, State of **ALABAMA**.

Property Address: **3617 TIMBER OAK CIRCLE, BESSEMER, AL 35022**

Legal Description: **NOT REQUIRED**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated OCTOBER 29, 2012

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., F/K/A
IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT


HOPE REGER
ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On OCTOBER 29, 2012, before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

