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State of ALABAMA County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

DELPHINE D MARTIN AND, ANTHONY W MARTIN HUSBAND AND

WIFE AS JOINT TENANTS WITH RIGHT TO SUR VI VORSHIP

as mortgagor, dated 07/08/2010 and filed for record 08/03/2010 in Mortgage Book N/A, Page N/A, Doc# 20100803000247560, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of February, 2013.

Bank of America, N.A.

Alka Mandalia

Its: Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On 2-6-13, before me, Richelle A. Caprio, Notary Public, personally appeared Alka Mandalia, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

> Richelle A. Caprio Notary Public

OFFICIAL SEAL RICHELLE A. CAPRIO **NOTARY PUBLIC-ARIZONA** MARICOPA COUNTY My Commission Expires July 28, 2015

DELPHINE D MARTIN, ANTHONY W MARTIN 113 Birch Creek Dr Birmingham, AL 35242

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684