Recording Requested By:
Navy Federal Credit Union

Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

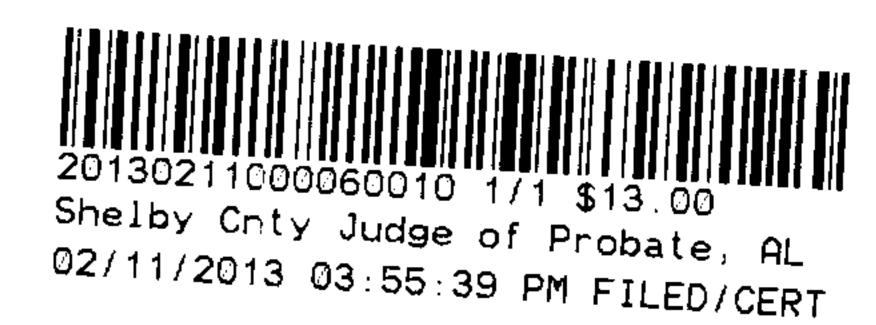
450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 22797757
Ref Number: 8013276871

2/18/2013

Property Address:

217 SILVERSTONE LANE ALABASTER, AL 35007
AL0-RM 22797757 2/4/2013



This space for Recorder's use

## SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

NAVY FEDERAL CREDIT UNION

Borrower(s):

DAVID S HIXSON AND SANDRA C. HIXSON, HUSBAND AND WIFE

Date of Mortgage:

3/31/2006

Loan Amount:

\$154,900.00

Recorded in Shelby County, AL on: 4/13/2006, mortgage book N/A, page N/A and instrument number 20060413000172480

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2-6-13

NAVY FEDERAL CREDIT UNION

By: \_\_\_\_\_\_Authorized Agent

State of SC, County of Lexington

On this 2-6-13 before me personally appeared Angela Venner, Authorized Agent of NAVY FEDERAL CREDIT UNION who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: James B. Krimm
Lexington County, South Carolina
My Commission Expires: 12/1/2021

JAMES B. KRIMM

Notary Public

State of South Carolina

My Commission Expires 12/1/2021