

Recording Requested By:
Navy Federal Credit Union
Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 22797757

Ref Number: 8013276871

2/18/2013

Property Address:

217 SILVERSTONE LANE
ALABASTER, AL 35007

AL0-RM 22797757 2/4/2013



20130211000060010 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
02/11/2013 03:55:39 PM FILED/CERT

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **NAVY FEDERAL CREDIT UNION**
Borrower(s): **DAVID S HIXSON AND SANDRA C. HIXSON, HUSBAND AND WIFE**
Date of Mortgage: **3/31/2006**
Loan Amount: **\$154,900.00**

Recorded in **Shelby County, AL** on: **4/13/2006**, mortgage book **N/A**, page **N/A** and instrument number **20060413000172480**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

2-6-13

NAVY FEDERAL CREDIT UNION

By: _____

Angela Venner, Authorized Agent

State of SC, County of Lexington

On this 2-6-13 before me personally appeared **Angela Venner, Authorized Agent of NAVY FEDERAL CREDIT UNION** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

