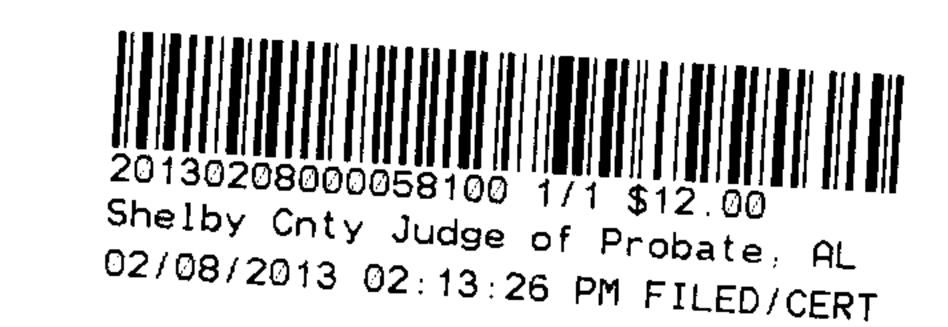
When Recorded Return To: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0004397351



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20040302000107200 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ROBERT W LEDBETTER AND ASHLYNN L LEDBETTER, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on O(1/300) (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Jimmie Hernandez

Assistant Secretary

STATE OF 12 x QS COUNTY OF 12 r CO

The foregoing instrument was acknowledged before me on O 100100 (MM/DD/YYYY), by MINIO (MM/DD/YYYY), by SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such Successor being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of TOXOS

Commission expires:

VANITA MATTSON
My Commission Expires
September 7, 2015

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