## ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. LOAN NO. (12734192 ) [LB0078] PREPARED BY SARAH HIX

SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO:

SETERUS, INC. 14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005 ATTN

	ASSIG	NMEI	<b>1.</b> O	F. W	OR'	GAG	<u> </u>	
FOR VALUE	RECEIVED, MOR	TGAGE ELECT	RONIC REGI	STRATION S	SYSTEMS,	INC. SOLE	LY AS NOMIN	VEE
FOR MORTGAGEAMERICA, INC. ITS SUCCESSORS AND ASSIGNS,								
<u> </u>								
· · · · · · · · · · · · · · · · · · ·								<u></u>
located at	P.O. BOX 202	26, FLINT	, MI 4850.	1-2026			······································	· · · · · · · · · · · · · · · · · · ·
hereby ass	signs, transfe	ers and se	ets over	to:	F	EDERAL NATI	IONAL MORTG	AGE
ASSOCIATION	14221 DALLAS F	ARKWAY, SUI	TE 1000 D	ALLAS, TX	75254		·	<u> </u>
						<del>_</del>	<del></del>	
as Assigne	e, its succe	essors,	represent	atives	and as	signs, a	ill its r	ights,
	d interest in							Debt)
executed k	by STACEY S HI	ENDRIX ANI	O JENNIA .	R HENDRI	X, HUS.	BAND AND	WIFE	
	. <u> </u>	,,,, <u>, , , , , , , , , , , , , , , , ,</u>						
	ELECTRONIC REG.			<del></del>	AS NOMI	NEE FOR		<u></u>
MORTGAGE	AMERICA, INC. I	IS SUCCESSO	RS AND ASS	IGNS				
							<u> </u>	
dated NOVE	EMBER 9, 2006	and	recorded				$\underline{\hspace{0.1cm}}$ in Mort	
Book No.	<u> </u>	Page					Fiche of	r Roll
	and Frame	in †	the offic	e of the	e Judge	of Proba	ate,	
SHELBY	<del></del>	County,	Alabama.					
					<b>. , ,</b>	<del></del>		
				つの13	8/11/11/11/11/11/11/11/11/11/11/11/11/11	'MM 1/2 \$15.00		

Shelby Cnty Judge of Probate, AL 02/08/2013 12:40:27 PM FILED/CERT

J=1b&040110ai.s.85525

MIN 100022600007349144 MERS PHONE: 1-888-679-6377

LOAN NO. (12734192 ) [LB0078]

The Witness Whereof, the Assignor has hereunto set its hand this <a href="https://doi.org/10.13/10.15">9th</a> day of <a href="https://doi.org/10.15">JANUARY 2013</a>.

Mortgage Electronic Registration Systems, Inc.

SARAH HIX

ASSISTANT SECRETARY

Signed and delivered in the presence of:	
STATE OF <i>IDAHO</i> ) ss	
COUNTY OF BONNEVILLE )	
On <i>JANUARY 9, 2013</i> before me <u>EN</u>	METT GREEN
personally appeared SARAH HIX	and
	personally known to me
(or proved to me on the basis of satisfact who executed the within instrument as ASS	cory evidence) to be the person(s)
and	and acknowledged to me the
corporation executed it.	
EMMETT GREEN (COMMISSION EXP. 05-31-18) NOTARY PUBLIC	EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

MIN 100022600007349144 MERS PHONE: 1-888-679-6377

P=S.002.00007.1494 Page 2 of 2

C=s.589.0032 J=1b8040110ai.s.85525

20130208000057700 2/2 \$15.00 Shallan Catal Indian at 5

Shelby Chty Judge of Probate, AL 02/08/2013 12:40:27 PM FILED/CERT

1746812