

ACC# 507003-01 SCOTT YOUNG
MAP# 828892001 1979 CO. RD 45
STERRETT AL.

\$500.00

DISTRIBUTION FACILITIES - RIGHT-OF-WAY EASEMENT

STATE OF ALABAMA

Parcel No. 046230000003.007

COUNTY OF SHELBY

Map No. 828892001

All facilities on Grantor: ☐

This instrument prepared by:

Coosa Valley Electric Cooperative

69220 Alabama Highway 77

Talladega, AL 35160

By: _____

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) Scott Young
(unmarried) (husband and wife) as grantor (s), (the "Grantor", whether one or more) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Coosa Valley Electric Cooperative, Inc., a cooperative corporation (hereinafter called the Cooperative) whose post office address is P. O. Box 837, Talladega, Alabama, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Shelby, State of Alabama, and more particularly described as follows:
Section 23, Township 18S Range 1E.

1979 Co. Rd. 45

and to construct, install, operate and maintain, upon, over, under and across the property along a route to be selected by the Cooperative which is generally shown on the Cooperative's final location drawing, all poles, towers, wires, conduits, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, Facilities), for the overhead and/or underground distribution of electric power, and also the right to clear and keep clear by chemical means, machinery or otherwise, a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Cooperative, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities; further, the right to implant, install, and maintain anchor(s) of concrete, metal, or other material on and under the property described above, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Cooperative generally shown on the Cooperative's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs that, in the sole opinion of the Cooperative, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities; to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

Cooperative shall be held harmless for damages incurred to driveways, septic-systems, water systems, lawns, landscaping, trees, or other obstructions while installing Facilities at Grantor's request. It is the responsibility of the Grantor to locate any underground water, sewage, gas and/or telephone service lines, septic systems, and/or any other underground hindrances on the Grantor's property. The Cooperative shall use all reasonable care and diligence in the installation and maintenance of its Facilities.

Grantor hereby grants to the Cooperative all easements, rights, and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right to ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

In the event it becomes necessary or desirable for the Cooperative to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Cooperative the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Cooperative shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Cooperative and each of their respective heirs, personal representatives, successors, and assigns and the words "Cooperative" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors, and assigns of such parties.

TO HAVE AND TO HOLD the same to the Cooperative, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 5 day of June, 2008.

Christi Sisk
Witness

[Signature]
(Grantor)

Judy E. Allen
Witness

(Grantor)

Witness

By: _____ (SEAL)
As: _____

STATE OF ALABAMA

COUNTY

FORM OF ACKNOWLEDGMENT FOR INDIVIDUALS


20130207000054920 1/6 \$27.50
Shelby Cnty Judge of Probate, AL
02/07/2013 10:41:07 AM FILED/CERT

I, _____, a Notary Public in and for said county in said State, hereby certify that _____
whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that being
informed of the contents of the conveyance, has/have executed the same, voluntarily on the day the same bears date

Given under by hand, this _____ day of _____, 20____.

Shelby County, AL 02/07/2013
State of Alabama
Deed Tax: \$.50

Notary Public

STATE OF ALABAMA

COUNTY

ACKNOWLEDGMENT FOR AN OFFICIAL, OR OTHER PERSON, IN REPRESENTATIVE CAPACITY

I, _____, a Notary Public in and for said county in said State, hereby certify that _____
whose name as _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance, he, in his capacity as such _____ executed the same, voluntarily
on the day the same bears date.

Given under my hand, this _____ day of _____, 20____.

Notary Public

Instructions to Complete Easement

- Property Owner(s) must complete the following:
 - County of property
 - Print Name(s) of property owners at top of Easement
 - Section, Township, Range information
 - Legal Property Description from Deed, Examples:
 - Lot 13 of the Rustic Pines Subdivision as recorded in Slide 208, page 184; in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 23S, Range 4E.
 - 22 acre parcel in Sw $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23, Township 17S, Range 6E.
 - Sign Easements with two witnesses' signatures or one Notary Public acknowledgement.
- Return completed Easement to CVEC representative at the cooperative office or during appointment with staking technician.
- CVEC engineering department will attach a location drawing showing exactly the scope of work for which the easement grants CVEC permission.
- CVEC will then record the easement in the respective county courthouse.


20130207000054920 2/6 \$27.50
Shelby Cnty Judge of Probate, AL
02/07/2013 10:41:07 AM FILED/CERT

EXHIBIT A

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; all in Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

Begin at the Southwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section, thence run along the Section line North 00 degrees 33 minutes 10 seconds East 2664.38 feet to the Northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section; thence North 89 degrees 02 minutes 40 seconds East 1248.60 feet to the south right of way of County Road 45; thence along said right of way on a curve to the left with a radius of 620.30 feet and a chord bearing South 60 degrees 53 minutes 30 seconds East 98.39 feet for an arc distance of 98.49 feet to a point which is 49.3 feet South of the Northwest corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence continue along said right of way on a curve to the left with a radius of 620.30 feet and a chord bearing South 74 degrees 59 minutes 40 seconds East 205.90 feet for an arc distance of 206.86 feet; thence along said right of way South 84 degrees 33 minutes 00 seconds East 252.41 feet; thence leaving said right of way run South 02 degrees 35 minutes 20 seconds West 618.35 feet; thence South 00 degrees 16 minutes 50 seconds West 587.19 feet to the South line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence along said line South 89 degrees 15 minutes 20 seconds West 425.38 feet to the Northeast corner of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section South 00 degrees 16 minutes 00 seconds West 1337.00 feet to the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, South 89 degrees 28 minutes 00 seconds West 1347.95 feet to the point of beginning.



20130207000054920 3/6 \$27.50
Shelby Cnty Judge of Probate, AL
02/07/2013 10:41:07 AM FILED/CERT

7	INSTALL	CONCENTRIC	341	
7	INSTALL	UG25L, 240	1	1 Ph, 25 KVA, Loop, 7620:120/240, Padmou
8	INSTALL	2S, 200	1	1 Ph, 240 Volt, 3 Wire, Form 2S, CL 200
8	INSTALL	4/0UTXS	117	**4/0 UNDERGND TRIPLEX (SERVICE)
8	INSTALL	SVC4/0UTXS	1	SERVICES CONNECTED (4/0UTXS)


 20130207000054920 5/6 \$27.50
 Shelby Cnty Judge of Probate, AL
 02/07/2013 10:41:07 AM FILED/CERT



Coosa Valley
ELECTRIC COOPERATIVE
A Tracthouse Energy Cooperative

JOB: 181476
Job Name: young scott
Address: 1979 cord 45
181476-2



20130207000054920 6/6 \$27.50
Shelby Cnty Judge of Probate, AL
02/07/2013 10:41:07 AM FILED/CERT

